Fiscal Year

Start Year 2024

End Year **2025** 

## Authority Budget of:

Bordentown Sewerage Authority

2025

State Filing Year

For the Period: December 1, 2024 to November 30, 2025

### www.bordentownsa.org

**Authority Web Address** 



Division of Local Government Services

## **2025 AUTHORITY BUDGET CERTIFICATION SECTION**

# STATE OF NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS DIVISION OF LOCAL GOVERNMENT SERVICES BUREAU OF AUTHORITY REGULATION TRENTON, N.J.

### **CERTIFICATION OF AMENDED 2025 BUDGET**

**Bordentown Sewerage Authority** 

It is hereby certified that the amendment attached hereto complies with the requirements of law, and approval is given pursuant to <u>N.J.A.C.</u> 5:31-2.8.

Department of Community Affairs
Division of Local Government Services
For: Jacquelyn Suarez, Commissioner/Director

| Ву    |                                    |
|-------|------------------------------------|
| Chris | stine Zapicchi, Assistant Director |
| Date  | 7/25/2025                          |

### FISCAL YEAR 2025

Bordentown Sewerage Authority

### **AUTHORITY BUDGET**

FISCAL YEAR: December 01, 2024 to November 30, 2025

### For Division Use Only

### **CERTIFICATION OF APPROVED BUDGET**

It is hereby certified that the approved Budget made a part hereof complies with the requirements of law and the rules and regulations of the Local Finance Board, and approval is given pursuant to N.J.S.A. 40A:5A-11.

State of New Jersey
Department of Community Affairs
Director of the Division of Local Government Services

By: \_\_\_\_\_\_ Date: \_\_\_\_\_

| CERTIFICATION OF ADOPTED BUDGET   |
|---|
| It is hereby certified that the adopted Budget made a part hereof has been compared with the approved |
| Budget previously certified by the Division, and any amendments made thereto. This adopted Budget is  |
| certified with respect to such amendments and comparisons only.                                       |

State of New Jersey
Department of Community Affairs
Director of the Division of Local Government Services

| By: | Date: |
|-----|-------|
|     |       |

### 2025 PREPARER'S CERTIFICATION

Bordentown Sewerage Authority

### **AUTHORITY BUDGET**

FISCAL YEAR: December 01, 2024 to November 30, 2025

It is hereby certified that the Authority Budget, including the Annual Budget and the Capital Budget/Program annexed hereto, represents the members of the governing body's resolve with respect to statute in that; all estimates of revenue are reasonable, accurate and correctly stated; all items of appropriation are properly set forth; and in form, and content, the budget will permit the exercise of the comptroller function within the Authority.

It is further certified that all proposed budgeted amounts and totals are correct. Also, I hereby provide reasonable assurance that all assertations contained herein are accurate and all required schedules are completed and attached.

| Preparer's Signature: | ekwelty@bordentownsa.org |  |
|-----------------------|--------------------------|--|
| Name:                 | Elizabeth J. Kwelty      |  |
| Title:                | Administrative Manager   |  |
| A dd                  | 954 Farnsworth Ave       |  |
| Address:              | Bordentown, NJ 08505     |  |
| Phone Number:         | 609-291-9105             |  |
| Fax Number:           | 609-291-9079             |  |
| E-mail Address:       | ekwelty@bordentownsa.org |  |

### **AUTHORITY INTERNET WEBSITE CERTIFICATION**

|          | Authority's web Address:   | www.bordentownsa.org  |
|----------|--|---|
|          | The purpose of the website or webpage shall be to p activities. N.J.S.A. 40A:5A-17.1 requires the follow   | website or a webpage on the municipality's or county's Internet website. rovide increased public access to the authority's operations and ring items to be included on the Authority's website at a low to certify the Authority's compliance with N.J.S.A. |
| ✓        | A description of the Authority's mission and respons   | ibilities.  |
| ✓        | The budgets for the current fiscal year and immediate  | ely preceding two prior years.  |
| <b>✓</b> | •  | eport (Unaudited) or similar financial information and Expenditure pie charts, or other types of charts, along with in understanding the finances/budget of the Authority).   |
| ✓        | The complete (all pages) annual audits (not the Aud two prior years.   | t Synopsis) for the most recent fiscal year and immediately preceding   |
| ✓        | The Authority's rules, regulations and official policy to the interests of the residents within the Authority'   | statements deemed relevant by the governing body of the Authority service area or jurisdiction.   |
| <b>√</b> | Notice posted pursuant to the "Open Public Meeting date, location and agenda of each meeting.  | s Act" for each meeting of the Authority, setting forth the time  |
| <b>✓</b> | The approved minutes of each meeting of the Autholeast three consecutive fiscal years.   | rity including all resolutions of the board and their committees; for at  |
| <b>✓</b> | The name, mailing address, electronic mail address supervision or management over some or all of the control of | and phone number of every person who exercises day-to-day perations of the Authority.   |
| <b>✓</b> | A list of attorneys, advisors, consultants <u>and any oth</u><br>other organization which received any renumeration<br>for any service whatsoever rendered to the Authority  |   |
|          | · · · · · · · · · · · · · · · · · · ·  | presentative of the Authority that the Authority's website or mum statutory requirements of N.J.S.A. 40A:5A-17.1 as listed compliance.  |
|          | Name of Officer Certifying Compliance: Title of Officer Certifying Compliance: Signature:  mayorlyr  | James E. Lynch, Jr  Board Chair ch@gmail.com  |
|          |  | Page C-3  |

### 2025 APPROVAL CERTIFICATION

Bordentown Sewerage Authority

### **AUTHORITY BUDGET**

FISCAL YEAR: December 01, 2024 to November 30, 2025

It is hereby certified that the Authority Budget, including all schedules appended hereto, are a true copy of the Annual Budget and Capital Budget/Program approved by resolution by the governing body Bordentown Sewerage Authority, at an open public meeting held pursuant to N.J.A.C. 5:31-2.3, on September 16, 2024.

It is further certified that the recorded vote appearing in the resolution represents not less than a of the full membership of the governing body thereof.

| Officer's Signature: a.miller@bordentowntwp.org |                          |  |
|---|--------------------------|--|
| Name:   | Aneka Miller             |  |
| Title:  | Board Secretary          |  |
| Address:  | 954 Farnsworth Ave       |  |
| Address:  | Bordentown, NJ 08505     |  |
| Phone Number:                                   | 609-291-9105             |  |
| Fax Number:                                     | 609-291-9079             |  |
| E-mail Address:                                 | amiller@bordentownsa.org |  |

### 2025 AUTHORITY BUDGET RESOLUTION

Bordentown Sewerage Authority

FISCAL YEAR: December 01, 2024 to November 30, 2025

WHEREAS, the Annual Budget for Bordentown Sewerage Authority for the fiscal year beginning December 01, 2024 and ending November 30, 2025 has been presented before the governing body of the Bordentown Sewerage Authority at its open public meeting of September 16, 2024; and

WHEREAS, the Annual Budget as introduced reflects Total Revenues of \$5,677,189.00, Total Appropriations including any Accumulated Deficit, if any, of \$5,677,189.00, and Total Unrestriced Net Position planned to be utilized as funding thereof, of \$0.00; and

WHEREAS, the Capital Budget as introduced reflects Total Capital Appropriations of \$2,142,312.00 and Total Unrestricted Net Position planned to be utilized as funding thereof, of \$1,492,312.00; and

WHEREAS, the schedule of rents, fees and other charges in effect will produce sufficient revenues, together with all other anticipated revenues to satisfy all obligations to the holders of bonds of the Authority, to meet operating expenses, capital outlays, debt service requirements, and to provide for such reserves, all as may be required by law, regulation or terms of contracts and agreements; and

WHEREAS, the Capital Budget/Program, pursuant to N.J.A.C. 5:31-2, does not confer any authorization to raise or expend funds; rather it is a document to be used as part of the said Authority's planning and management objectives. Specific authorization to expend funds for the purposes described in this section of the budget must be granted elsewhere; by bond resolution, by a project financing agreement, by resolution appropriating funds from the Renewal and Replacement Reserve or other means provided by law.

NOW, THEREFORE BE IT RESOLVED, by the governing body of the Bordentown Sewerage Authority, at an open public meeting held on September 16, 2024 that the Annual Budget, including all related schedules, and the Capital Budget/Prograr of the) Bordentown Sewerage Authority for the fiscal year beginning December 01, 2024 and ending November 30, 2025, is hereby approved; and

BE IT FURTHER RESOLVED, that the anticipated revenues as reflected in the Annual Budget are of sufficient amount to meet all proposed expenditures/expenses and all covenants, terms and provisions as stipulated in the said Authority's outstanding debt obligations, capital lease arrangements, service contracts, and other pledged agreements; and

BE IT FURTHER RESOLVED, that the governing body of the Bordentown Sewerage Authority will consider the Annual Budget and Capital Budget/Program for Adoption on October 21, 2024.

| a.miller@bordentowntwp.org | 9/16/2024 |
|----------------------------|-----------|
| (Secretary's Signature)    | (Date)    |

**Governing Body Recorded Vote** 

| Member                | Aye | Nay | Abstain | Absent |
|-----------------------|-----|-----|---------|--------|
| James E. Lynch, Jr.   | X   |     |         |        |
| Ellen Gulbinsky       | X   |     |         |        |
| Aneka Miller          | Х   |     |         |        |
| Daniel Hornickel      | Х   |     |         |        |
| Joseph R. Malone, III | X   |     |         |        |
| Heather Cheesman      |     |     |         | X      |
|                       |     |     |         |        |
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### **2025 ADOPTION CERTIFICATION**

Bordentown Sewerage Authority

### **AUTHORITY BUDGET**

FISCAL YEAR: December 01, 2024 to November 30, 2025

It is hereby certified that the Authority Budget and Capital Budget/Program annexed hereto is a true copy of the Budget adopted by the governing body of the Bordentown Sewerage Authority, pursuant to N.J.A.C 5:31-2.3, on November 18, 2024.

| Officer's Signature: | a.miller@bordentowntwp.org            |              |  |  |  |
|----------------------|---------------------------------------|--------------|--|--|--|
| Name:                | Aneka Miller                          | Aneka Miller |  |  |  |
| Title:               | Board Secretary                       |              |  |  |  |
| Adduses              | 954 Farnsworth Ave                    |              |  |  |  |
| Address:             | Bordentown, NJ 08505                  |              |  |  |  |
| Phone Number:        | 609-291-9105 <b>Fax:</b> 609-291-9079 |              |  |  |  |
| E-mail address:      | amiller@bordentownsa.org              |              |  |  |  |

### 2025 ADOPTED BUDGET RESOLUTION

### Bordentown Sewerage Authority

#### FISCAL YEAR: December 01, 2024 to November 30, 2025

WHEREAS, the Annual Budget and Capital Budget/Program for the Bordentown Sewerage Authority for the fiscal year beginning December 01, 2024 and ending November 30, 2025 has been presented for adoption before the governing body of the Bordentown Sewerage Authority at its open public meeting of November 18, 2024; and

WHEREAS, the Annual Budget and Capital Budget as presented for adoption reflects each item of revenue and appropriation in the same amount and title as set forth in the introduced and approved budget, including all amendments thereto, if any, which have been approved by the Director of the Division of Local Government Services; and

WHEREAS, the Annual Budget presented for adoption reflects Total Revenues of \$5,677,189.00, Total Appropriations, including any Accumulated Deficit, if any, of \$5,677,189.00, and Total Unrestricted Net Position utilized of \$0.00; and

WHEREAS, the Capital Budget as presented for adoption reflect Total Capital Appropriations of \$2,142,312.00 and Total Unrestriced Net Position Utilized of \$1,492,312.00; and

NOW, THEREFORE BE IT RESOLVED, by the governing body of the Bordentown Sewerage Authority at an open public meeting held on November 18, 2024 that the Annual Budget and Capital Budget/Program of the Bordentown Sewerage Authority for the fiscal year beginning December 01, 2024 and ending November 30, 2025 is hereby adopted and shall constitute appropriations for the purposes stated; and

BE IT FURTHER RESOLVED, that the Annual Budget and Capital Budget/Program as presented for adoption reflects each item of revenue and appropriation in the same amount and title as set forth in the introduced and approved budget, including all amendments thereto, if any, which have been approved by the Director of the Division of Local Government Services.

| a.miller@bordentowntwp.org | 11/18/2024 |
|----------------------------|------------|
| (Secretary's Signature)    | (Date)     |

#### **Governing Body Recorded Vote**

| Member                | Aye | Nay | Abstain | Absent |
|-----------------------|-----|-----|---------|--------|
| James E. Lynch, Jr.   |     |     |         | X      |
| Ellen Gulbinsky       |     |     |         | x      |
| Aneka Miller          | X   |     |         |        |
| Daniel Hornickel      | X   |     |         |        |
| Joseph R. Malone, III | X   |     |         |        |
| Heather Cheesman      | X   |     |         |        |
|                       |     |     |         |        |
|                       |     |     |         |        |
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### 2025 AUTHORITY BUDGET NARRATIVE AND INFORMATION SECTION

### 2025 AUTHORITY BUDGET MESSAGE & ANALYSIS

### Bordentown Sewerage Authority

### FISCAL YEAR: December 01, 2024 to November 30, 2025

Answer all questions below using the space provided. Do not attach answers as a separate document.

1. Complete a brief statement on the Fiscal Year 2025 proposed Annual Budget and make comparison to the Fiscal Year 2024 adopted budget for each Revenues and Appropriations. Explain any variances over +/-10% (as shown on budget pages F-2 and F-4) for each individual revenue and appropriation line item. Explanations of variances should include a description of the reason for the increase that will help explain the reason for the increase or decrease in the budgeted line item.

or decrease in the budgeted line item, not just an indication of the amount and percent of change. Upload any supporting documentation REVENUES (page F-2) - The residential connection fees are anticipated to be lower than the previous year in the amount of

\$475,233, and commercial connection fees are anticipated from the connection of two warehouses.

APPROPRIATIONS (page F-4)

| are anticipated to increase again in 2025.   |  |
|--|--|
| The debt service interest payment is less than the prior year per the loan schedule. |  |
|  |  |
|  |  |

Fringe benefit costs are anticpated to increase due to health insurance cost increase. Commercial insurance rates increased in 2024 and

2. Describe the state of the local/regional economy and how it may impact the proposed Annual Budget, including the planned Capital Program.

At the present time there is one housing development which is anticipated to complete construction in early 2025. There is a single family home with Planning Board approval that has not begun construction. There are two warehouses under construction which are anticipated to be completed mid 2025.

3. Describe the reasons for utilizing Unrestricted Net Position in the proposed Annual Budget (i.e. rate stabilization, debt service reduction, to balance the budget, etc.) If the Authority's budget anticipated a use of Unrestricted Net Position, this question must be answered.

Unrestricted Net Position is not being utilized in the proposed operating Annual Budget.

The Bordentown Sewerage Authority utilizes connection fees collected in previous years to balance the budget when needed. Fees collected in excess of budgetary expenditures represent the Unrestricted Net Position available in subsequent years for the Authority's budgetary needs.

### 2025 AUTHORITY BUDGET MESSAGE & ANALYSIS

### Bordentown Sewerage Authority

FISCAL YEAR: December 01, 2024 to November 30, 2025

Answer all questions below using the space provided. Do not attach answers as a separate document.

**4.** Identify any sources of funds transferred to the County/Municipality as a budget subsidy or shared service payments, **pilot** payments, or other types of contracts or agreements. (Example - To provide police services to the Authority, etc. and explain the reason for the transfer (i.e. to balance the County/Municipal Budget, etc.)

| The Authority pays \$4,000.00 per year for the current contract with City of Bordentown Water Utility. The water utility provides    |
|--|
| the Authority with water meter readings for usage fees to be charged on the Authority's customer billing. The Authority entered into |
| the Intermunicipal Sludge Management Agreement with County of Burlington for sludge processing and co-composting services.           |
| The services are paid on a monthly basis to Treasurer, County of Burlington. The Authority pays for unleaded and diesel fuel         |
| on a monthly basis to Bordentown Regional School District.   |
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5. The proposed budget must not reflect an anticipated deficit from 2024 operations. If there exists an accumulated deficit from prior year's budgets (and funding is included in the proposed budget as a result of a prior year deficit) explain the funding plan to eliminate said deficit (N.J.S.A. 40A:5A-12). If the Authority has a net deficit reported in its most recent audit, it must provide a deficit reduction plan in response to this question.

| reduction plan in response to this question.                                |  |
|---|--|
| The Authority does not anticipate an operations deficit for 2025/2024-2025. | The net position on the most recent Audit report |
| ending 11/30/2023 is \$16,320,724.  |  |
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(Prepare a response to deficits in most recent audit report pertaining to Deficits to Unrestricted Net Position caused by recording Pension and Post-Employment Benefits liabilities as required by GASB 68 and GASB 75) and similar types of deficits in the audit report. How would these deficits be funded?

### 2025 AUTHORITY BUDGET MESSAGE & ANALYSIS

Bordentown Sewerage Authority

FISCAL YEAR: December 01, 2024 to November 30, 2025

Answer the question below using the space provided.

6. Attach in FAST a schedule of the Authority's existing rate structure (connection fees, parking fees, service charges, etc.) if it has been changed since the prior vear budget submission and a schedule of the proposed rate structure for the upcoming fiscal year. Explain any proposed changes in the rate structure and attach the resolution approving the change in rate structure, if applicable. (If no changes to fees or rates, indicate answer as "Rates Are Staving The Same".

Rates are staying the same.

## AUTHORITY CONTACT INFORMATION FISCAL YEAR 2025

Please complete the following information regarding this Authority. <u>All</u> information requested below must be completed.

| Name of Authority: | Bordentown Sewerage Aut | Bordentown Sewerage Authority |  |  |  |  |  |  |  |  |
|--------------------|-------------------------|-------------------------------|--|--|--|--|--|--|--|--|
| Federal ID Number: | 22-2738398              | 22-2738398                    |  |  |  |  |  |  |  |  |
| Address:           | 954 Farnsworth Ave      | 954 Farnsworth Ave            |  |  |  |  |  |  |  |  |
|                    | PO Box 396              | PO Box 396                    |  |  |  |  |  |  |  |  |
| City, State, Zip:  | Bordentown              | Bordentown                    |  |  |  |  |  |  |  |  |
| Phone: (ext.)      | 609-291-9105            | 609-291-9105 Fax:             |  |  |  |  |  |  |  |  |

| Preparer's Name:                     | Elizabeth Kwelty, Adminis | Elizabeth Kwelty, Administrative Manager |         |       |  |  |  |  |  |  |  |  |
|--------------------------------------|---------------------------|--|---------|-------|--|--|--|--|--|--|--|--|
| Preparer's Address:                  | 954 Farnsworth Avenue, Po | 954 Farnsworth Avenue, PO Box 396        |         |       |  |  |  |  |  |  |  |  |
| City, State, Zip:                    | Bordentown                |  | NJ      | 08505 |  |  |  |  |  |  |  |  |
| Phone: (ext.)                        | 609-291-9105              | Fax:                                     | 609-291 | -9079 |  |  |  |  |  |  |  |  |
| E-mail:                              | ekwelty@bordentownsa.or   | ekwelty@bordentownsa.org                 |         |       |  |  |  |  |  |  |  |  |
|                                      |                           |  |         |       |  |  |  |  |  |  |  |  |
| Chief Executive Officer*             | Thomas M. Redwood, Exec   | cutive Director                          |         |       |  |  |  |  |  |  |  |  |
| *Or person who performs these functi |                           |  |         |       |  |  |  |  |  |  |  |  |
| Phone: (ext.)                        | 609-291-9105              | Fax:                                     | 609-291 | -9079 |  |  |  |  |  |  |  |  |
| E-mail:                              | tredwood@bordentownsa.    | tredwood@bordentownsa.org                |         |       |  |  |  |  |  |  |  |  |
|                                      |                           |  |         |       |  |  |  |  |  |  |  |  |
| Chief Financial Officer*             | Elizabeth Kwelty, Adminis | trative Manager                          |         |       |  |  |  |  |  |  |  |  |
| *Or person who performs these functi | ons under another title.  |  |         |       |  |  |  |  |  |  |  |  |
| Phone: (ext.)                        | 609-291-9105              | Fax:                                     | 609-291 | -9079 |  |  |  |  |  |  |  |  |
| E-mail:                              | ekwelty@bordentownsa.or   | g  | ·       |       |  |  |  |  |  |  |  |  |
|                                      |                           |  |         |       |  |  |  |  |  |  |  |  |
| Name of Auditor:                     | Michael Holt              |  |         |       |  |  |  |  |  |  |  |  |
| Name of Firm:                        | Holt McNally & Associates | 3  |         |       |  |  |  |  |  |  |  |  |
| Address:                             | 105 Atsion Road, Suite I  |  |         |       |  |  |  |  |  |  |  |  |
| City, State, Zip:                    | Medford                   |  | NJ      | 08055 |  |  |  |  |  |  |  |  |
| Phone: (ext.)                        | 609-953-0612              | Fax:                                     |         |       |  |  |  |  |  |  |  |  |
| E-mail:                              | mholt@hmacpainc.com       | •  | •       |       |  |  |  |  |  |  |  |  |

### **AUTHORITY INFORMATIONAL QUESTIONNAIRE**

### Bordentown Sewerage Authority

### FISCAL YEAR: December 01, 2024 to November 30, 2025

| 1. Provide the number of individuals employed as reported on the Authority's most recent Form W-3, Transmittal of Wage, and Tax Statement:  | 22   |            |
|---|--|------------|
| 2. Provide the amount of total salaries and wages reported on the Authority's most recent Form W-3, Transmittal of Wage, and Tax Statements:  | State Wages \$969,015.23   |            |
| 3. Provide the number of regular voting members of the governing body:  | 6 (5 or 7 per State st   |            |
| <b>4.</b> Provide the number of alternate voting members of the governing body:   | 0 (Maximum is 2)   | aumornies) |
| 5. <u>Regional Authorities Only</u> - Did all individuals that were required to file a Financial because of their relationship with the Authority file the form as required? Check to see if individuals filed their FDS on the FDS webpage: <a href="https://www.nj.gov/dcc">https://www.nj.gov/dcc</a> If "no", provide a list of those individuals who failed to file a Financial Disclosure their failure to file.  | Yes a/divisions/dlgs/resources/fds.html.   | ·          |
| <b>6.</b> Does the Authority have any amounts receivable from current or former commissione compensated employee?  If "yes", provide a list of those individuals, their position, the amount receivable, and a  | No   |            |
| 7. Was the Authority a party to a business transaction with one of the following parties:  a. A current or former commissioner, officer, key employee, or highest compensated b. A family member of a current or former commissioner, officer, key employee, or lie (or family member thereof) was an officer or direct or indirect owner?  If the answer to any of the above is "yes", provide a description of the transaction includes they employee, or highest compensated employee (or family member thereof) of the Auth to the individual or family member; the amount paid; and whether the transaction was second to the second | highest compensated employee?  ghest compensated employee  ding the name of the commissioner, of the entity; the name of the entity and relatives. |            |
| 8. Did the Authority during the most recent fiscal year pay premiums, directly or indirectly, on a personal benefit contract*?  *A personal benefit contract is generally any life insurance, annuity, or endowment cont the transferor, a member of the transferor's family, or any other person designated by the If "yes", provide a description of the arrangement, the premiums paid, and indicate the   | he transferor.   | etly,      |

9. Explain the Authority's process for determining compensation for all persons listed on Page N-4. Include whether the Authority's process includes any of the following: 1) review and approval by the commissioners or a committee thereof; 2) study or survey of compensation data for comparable positions in similarly sized entities; 3) annual or periodic performance evaluation; 4) independent compensation consultant; and/or 5) written employment contract. Attach a narrative of your Authority's procedures for all individuals listed on Page N-4 (2 of 2).

## AUTHORITY INFORMATIONAL QUESTIONNAIRE (CONTINUED)

### Bordentown Sewerage Authority

FISCAL YEAR: December 01, 2024 to November 30, 2025

| 10. Did the Authority pay for meals or catering during the current fiscal year?                             | No  |
|---|---|
| If "yes", provide a detailed list of all meals and/or catering invoices for the cur-                        | rent fiscal year  |
| and provide an explanation for each expenditure listed.   |   |
| ини ргочиве ин ехриниион јог вист вхренините излеи.   |   |
| 11. Did the Authority pay for travel expenses for any employee of individual lis                            | sted on Page N-4?                                       |
| If "yes", provide a detailed list of all travel expenses for the current fiscal year                        | and provide an explanation for each expenditure listed. |
| 12. Did the Authority provide any of the following to or for a person listed on P                           | Page N-4 or any other employee of the Authority?        |
| a. First class or charter travel  | No  |
| b. Travel for companions  | No  |
| c. Tax indemnification and gross-up payments  | No  |
| d. Discretionary spending account   | No  |
| e. Housing allowance or residence for personal use  | No  |
| f. Payments for business use of personal residence  | No  |
| g. Vehicle/auto allowance or vehicle for personal use   | Yes   |
| h. Health or social club dues or initiation fees  | No  |
| i. Personal services (i.e. maid, chauffeur, chef)   | No  |
| If the answer to any of the above is "yes", provide a description of the transacti                          |   |
| if the answer to any of the above is yes, provide a description of the transaction and the amount expended. | on including the name and position of the individual    |
| ana ine amouni expenaea.  |   |
| 13. Did the Authority follow a written policy regarding payment or reimbursement                            | ant for expanses incurred by employees                  |
| and/or commissioners during the course of Authority business and does that pol                              |   |
| of expenses through receipts or invoices prior to reimbursement?  | Yes   |
|   |   |
| If "no", attach an explanation of the Authority's process for reimbursing employ                            | yees and commissioners for expenses.                    |
| (If your authority does not allow for reimbursements, indicate that in answer).                             |   |
| 14. Did the Authority make any payments to current or former commissioners o                                | er employees for severance or termination?              |
| If "yes", provide explanation, including amount paid.   | No  |
| ij yes , provide explanation, including amount paid.  | 140   |
| 15. Did the Authority make payments to current or former commissioners or em                                | aployees that were contingent upon                      |
| the performance of the Authority or that were considered discretionary bonuses'                             |   |
| If "yes", provide explanation including amount paid.  |   |
| 16 Did the Authority receive any notices from the Department - CE   | al Duotaction on any other                              |
| 16. Did the Authority receive any notices from the Department of Environmenta                               |   |
| entity regarding maintenance or repairs required to the Authority's systems to br                           |   |
| with current regulations and standards that it has not yet taken action to remedia                          |   |
| If "yes", provide explanation as to why the Authority has not yet undertaken the                            | e requirea mainienance or repairs and describe          |
| the Authority's plan to address the conditions identified   |   |

## AUTHORITY INFORMATIONAL QUESTIONNAIRE (CONTINUED)

Bordentown Sewerage Authority

FISCAL YEAR: December 01, 2024 to November 30, 2025

17. Did the Authority receive any notices of fines or assessments from the Department of Environmental Protection or any other entity due to noncompliance with current regulations (i.e. sewer overflow, etc.)?

No

If "yes", provide description of the event or condition that resulted in the fine/assessment and indicate the amount of the fine/assessment.

## AUTHORITY INFORMATIONAL QUESTIONNAIRE (CONTINUED)

### Bordentown Sewerage Authority

### FISCAL YEAR: December 01, 2024 to November 30, 2025

Use the space below to provide clarification for any Questionnaire responses.

| Question 12, item g, Page N-3 (2)  |
|--|
| The Excutive Director's contract provides for use of an Authority vehicle for commuting puposes.  Presently, the commuting vehicle is a 2024 Chevrolet Blazer. |
|  |
| Question 9 Compensation for Board members was approved by Resolution of the Board.   |
| Compensation for Executive Director was determined by the Board with an employment contract commencing August 1, 2020.   |
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## AUTHORITY SCHEDULE OF COMMISSIONERS, OFFICERS, KEY EMPLOYEES HIGHEST COMPENSATED EMPLOYEES AND INDEPENDENT CONTRACTORS

### Bordentown Sewerage Authority

### FISCAL YEAR: December 01, 2024 to November 30, 2025

Complete the attached table for all persons required to be listed per #1-4 below.

- 1) List all of the Authority's current commissioners and officers and amount of compensation from the Authority as defined below. Enter zero if no compensation was paid.
- 2) List all of the Authority's key employees and highest compensated employees other than a commissioner of officer as defined below and amount of compensation from the Authority.
- 3) List all of the Authority's former officers, key employees, and highest compensated employees who received more than \$100,000 in reportable compensation from the Authority during the most recent fiscal year completed.
- 4) List all of the Authority's former commissioners who received more than \$10,000 in reportable compensation from the Authority during the most recent fiscal year completed.

**Commissioner**: A member of the governing body of the authority with voting rights. Include alternates for the purposes of this schedule.

- **Officer**: A person elected or appointed to manage the authority's daily operations at any time during the year, such as the chairperson, vice-chairperson, secretary, or treasurer. For the purposes of this schedule, treat the authority's top management official and top financial officer as officers, if applicable. A member of the governing body may be both a commissioner and an officer for the purposes of this schedule.
- **Key Employee:** An employee or independent contractor of the authority (other than a commissioner or officer) who meets a) The individual received reportable compensation from the authority and other public entities in excess of \$150,000 for the most recent fiscal year completed; and
  - b) The individual has responsibilities or influence over the authority as a whole or has power to control or determine 10% or more of the authority's capital expenditures or operating budget.
- **Highest Compensated Employee:** One of the five highest compensated employees or independent contractors of the authority other than current commissioners, officers, or key employees whose aggregate reportable compensation from the authority and other public entities is greater than \$100,000 for the most recent fiscal year completed.
- Compensation: All forms of cash and non-cash payments or benefits provided in exchance for services, including salaries and wages, bonuses, severance payments, deferred payments, retirement benefits, fringe benefits, and other financial arrangements or transactions such as perosnal vehicles, meals, housing, personal, and family education benefits, below-market loans, payment of personal or family travel, entertainment, and personal use of the Authority's prperty. Compensation includes payments and other benefits provided to both employees and independent contractors in exchange for services.
- **Reportable Compensation** (Use the most recent W-2 available): The aggregate compensation that is reported (or required to be reported) on Form W-2, box 1 or 5, whichever amount is greater, and/or Form 1099-MISC, box 7, for the most recent calendar year ended 60 days before the start of the proposed budget year.

### Bordentown Sewerage Authority For the Period December 01, 2024 to November 30, 2025

|                         |                        |   |    | Posit                   | tion                |        | Reportable Compe     | sation from | n Authority (W-2/ 1099)  |   |    |                                  |
|-------------------------|------------------------|---|----|-------------------------|---------------------|--------|----------------------|-------------|--|---|----|----------------------------------|
| Name                    | Title                  | Average Hours<br>per Week<br>Dedicated to<br>Position | ₫. | Key Employee<br>Officer | Highest Compensated | Former | Base Salary/ Stipend | Bonus       | Other (auto allowance,<br>expense account,<br>payment in lieu of<br>health benefits, etc.) | Estimated amount of other<br>compensation from the<br>Authority (health benefits,<br>pension, etc.) |    | al Compensation<br>rom Authority |
| 1 James E. Lynch, Jr    | Board Chair            | 5   | x  | , ,,,,,                 | _                   | Ò      | \$ 500.00            |             |  |   | \$ | 500.00                           |
| 2 Ellen Gulbinsky       | Board Vice-Chair       | 5   | х  |                         |                     |        | \$ 500.00            |             |  |   | \$ | 500.00                           |
| 3 Aneka Miller          | Secretary              | 5   | х  |                         |                     |        | \$ 500.00            |             |  |   | \$ | 500.00                           |
| 4 Daniel Hornickel      | Treasurer              | 5   | х  |                         |                     |        | -                    |             |  |   | \$ |                                  |
| 5 Joseph R. Malone, III | Assistant Secretary    | 5   | х  |                         |                     |        | \$ 500.00            |             |  |   | \$ | 500.00                           |
| 6 Heather Cheesman      | Assistant Secretary    | 5   |    |                         |                     |        | \$ 500.00            |             |  |   | \$ | 500.00                           |
| 7 Thomas M. Redwood     | Executive Director     | 40  |    |                         | Х                   |        | \$ 122,510.43        |             | \$ 780.00  | \$ 25,840.38  | \$ | 149,130.81                       |
| 8 Elizabeth Kwelty 9    | Administrative Manager | 40  |    | х                       |                     |        | \$ 92,189.33         |             |  | \$ 21,096.36  | \$ | 113,285.69                       |
| 10                      |                        |   |    |                         |                     |        |                      |             |  |   | \$ | -                                |
| 11                      |                        |   |    |                         |                     |        |                      |             |  |   | \$ | -                                |
| 12                      |                        |   |    |                         |                     |        |                      |             |  |   | \$ | -                                |
| 13                      |                        |   |    |                         |                     |        |                      |             |  |   | \$ | -                                |
| 14                      |                        |   |    |                         |                     |        |                      |             |  |   | \$ | -                                |
| 15                      |                        |   |    |                         |                     |        |                      |             |  |   | \$ | -                                |
| 16                      |                        |   |    |                         |                     |        |                      |             |  |   | \$ | -                                |
| 17                      |                        |   |    |                         |                     |        |                      |             |  |   | \$ | -                                |
| 18                      |                        |   |    |                         |                     |        |                      |             |  |   | \$ | -                                |
| 19                      |                        |   |    |                         |                     |        |                      |             |  |   | \$ | -                                |
| 20                      |                        |   |    |                         |                     |        |                      |             |  |   | \$ | -                                |
| 21                      |                        |   |    |                         |                     |        |                      |             |  |   | \$ | -                                |
| 22                      |                        |   |    |                         |                     |        |                      |             |  |   | \$ | -                                |
| 23                      |                        |   |    |                         |                     |        |                      |             |  |   | \$ | -                                |
| 24                      |                        |   |    |                         |                     |        |                      |             |  |   | \$ | -                                |
| 25                      |                        |   |    |                         |                     |        |                      |             |  |   | \$ | -                                |
| 26                      |                        |   |    |                         |                     |        |                      |             |  |   | \$ | -                                |
| 27                      |                        |   |    |                         |                     |        |                      |             |  |   | \$ | -                                |
| 28                      |                        |   |    |                         |                     |        |                      |             |  |   | \$ | -                                |
| 29                      |                        |   |    |                         |                     |        |                      |             |  |   | \$ | -                                |
| 30                      |                        |   |    |                         |                     |        |                      |             |  |   | \$ | -                                |
| 31                      |                        |   |    |                         |                     |        |                      |             |  |   | \$ | -                                |
| 32<br>33                |                        |   |    |                         |                     |        |                      |             |  |   | \$ | -                                |
| 34                      |                        |   |    |                         |                     |        |                      |             |  |   | \$ | -                                |
| 35                      |                        |   |    |                         |                     |        |                      |             |  |   | \$ | -                                |
| 33                      |                        |   |    |                         |                     |        |                      |             |  |   | ب  | _                                |

### **Schedule of Health Benefits - Detailed Cost Analysis**

### **Bordentown Sewerage Authority**

For the Period: December 01, 2024 to November 30, 2025

|   | # of Covered<br>Members<br>(Medical & Rx)<br>Proposed<br>Budget | Annual Cost<br>Estimate per<br>Employee<br>Proposed Budget | Total Cost<br>Estimate<br>Proposed Budget | # of Covered<br>Members<br>(Medical & Rx)<br>Current Year | Annual Cost per<br>Employee Current<br>Year | Total Current<br>Year Cost | \$ Increase<br>(Decrease) | % Increase<br>(Decrease) |
|---|---|--|---|---|---|----------------------------|---------------------------|--------------------------|
| Active Employees - Health Benefits - Annual Cost          |   |  |   |   |   |                            |                           |                          |
| Single Coverage   | 3   | 15,781.78  | 47,345.34                                 | 3   | 13,465.68                                   | 40,397.04                  | 6,948.30                  | 17.2%                    |
| Parent & Child  | 2   | 22,922.91  | 45,845.82                                 | 2   |   | 39,117.60                  | 6,728.22                  | 17.2%                    |
| Employee & Spouse (or Partner)                            | 3   | 35,963.34  | 107,890.02                                | 3   | 30,685.44                                   | 92,056.32                  | 15,833.70                 | 17.2%                    |
| Family  | 6   | 49,821.65  | 298,929.90                                | 6   | 42,509.94                                   | 255,059.64                 | 43,870.26                 | 17.2%                    |
| Employee Cost Sharing Contribution (enter as negative - ) |   | ,  | (117,002.59)                              |   | ,   | (85,326.12)                | (31,676.47)               |                          |
| Subtotal  | 14  |  | 383,008.49                                | 14  |   | 341,304.48                 | 41,704.01                 | 12.2%                    |
| Commissioners - Health Benefits - Annual Cost             |   |  |   |   |   |                            |                           |                          |
| Single Coverage<br>Parent & Child                         |   |  | -   |   |   | -                          | -                         |                          |
| Employee & Spouse (or Partner)<br>Family                  |   |  | -   |   |   | -                          | -                         |                          |
| Employee Cost Sharing Contribution (enter as negative - ) |   |  |   |   |   |                            | _                         |                          |
| Subtotal  |   |  | -   |   |   | -                          | -                         |                          |
| Retirees - Health Benefits - Annual Cost                  |   |  |   |   |   |                            |                           |                          |
| Single Coverage   | 3   | 6,737.62   | 20,212.86                                 | 3   | 5,522.64                                    | 16,567.92                  | 3,644.94                  | 22.0%                    |
| Parent & Child  |   |  | -   |   |   | -                          | -                         |                          |
| Employee & Spouse (or Partner)                            | 6   | 18,440.66  | 110,643.96                                | 5   | 15,616.56                                   | 78,082.80                  | 32,561.16                 | 41.7%                    |
| Family  | 1   | 22,969.72  | 22,969.72                                 | 1   | 18,827.64                                   | 18,827.64                  | 4,142.08                  | 22.0%                    |
| Employee Cost Sharing Contribution (enter as negative - ) |   |  |   |   |   |                            | -                         | _                        |
| Subtotal  | 10  |  | 153,826.54                                | 9   |   | 113,478.36                 | 40,348.18                 | 35.6%                    |
| GRAND TOTAL   | 24  |  | 536,835.03                                | 23  |   | 454,782.84                 | 82,052.19                 | 18.0%                    |

| Is medical coverage provided by the SHBP (Yes or No)?           | Yes |
|---|-----|
| Is prescription drug coverage provided by the SHBP (Yes or No)? | Yes |

ACCUMULATED ABSE

| If no accumulated absences, check this box: $\  \  \  \  \  \  \  \  \  \  \  \  \ $   | _                                       |   |   |   |   | THE ENTIRE T                            |   |   |   |   | _                              | al basis for b         |                                       |
|--|---|---|---|---|---|---|---|---|---|---|--------------------------------|------------------------|---------------------------------------|
|  |   | Sick Time                               |   | acation Time                            | Com                                     | pensatory Time                          |   | ersonal Time                            |   | Other                                   |                                | ("X" applicable items) |                                       |
| Bargaining Unit or Non-Union Position Eligible for Benefit (List Non-Union Employees by Individual Position Rather Than Each Named Individual) | Gross Days of<br>Accumulated<br>Absence | Dollar Value of<br>Compensated Absences | Gross Days of<br>Accumulated<br>Absence | Dollar Value of<br>Compensated Absences | Gross Days of<br>Accumulated<br>Absence | Dollar Value of<br>Compensated Absences | Gross Days of<br>Accumulated<br>Absence | Dollar Value of<br>Compensated Absences | Gross Days of<br>Accumulated<br>Absence | Dollar Value of<br>Compensated Absences | Approved<br>Labor<br>Agreement | Resolution             | Individual<br>Employment<br>Agreement |
| C. Bluhm   | 32.84                                   | \$3,947.04                              |   |   |   |   |   |   |   |   |                                | х                      |                                       |
| T. Downs   | 19.41                                   | \$1,439.55                              |   |   |   |   |   |   |   |   |                                | х                      |                                       |
| A. Dunlevy   | 2.13                                    | \$189.79                                |   |   |   |   |   |   |   |   |                                | Х                      |                                       |
| A. Hale  | 53.75                                   | \$6,135.44                              |   |   |   |   |   |   |   |   |                                | Х                      |                                       |
| T. Jarvis  | 346.94                                  | \$11,303.25                             |   |   |   |   |   |   |   |   |                                | х                      |                                       |
| A. McLemore  | -                                       | \$0.00                                  |   |   |   |   |   |   |   |   |                                | х                      |                                       |
| S. Muller  | 9.06                                    | \$717.60                                |   |   |   |   |   |   |   |   |                                | Х                      |                                       |
| K. Nelson  | 94.91                                   | \$9,065.44                              |   |   |   |   |   |   |   |   |                                | х                      |                                       |
| Q. Nixon   | 15.09                                   | \$1,132.84                              |   |   |   |   |   |   |   |   |                                | х                      |                                       |
| T. Redwood   | 463.09                                  | \$11,303.25                             |   |   |   |   |   |   |   |   |                                | Х                      |                                       |
| J. Sullivan  | 38.31                                   | \$2,736.91                              |   |   |   |   |   |   |   |   |                                | х                      |                                       |
|  |   |   |   |   |   |   |   |   |   |   |                                | х                      |                                       |
| E. Gehm  | 8.40                                    | \$699.52                                |   |   |   |   |   |   |   |   |                                | x                      |                                       |
| E. Kwelty  | 185.16                                  | \$11,303.25                             |   |   |   |   |   |   |   |   |                                | X                      |                                       |
|  |   |   |   |   |   |   |   |   |   |   |                                | Х                      |                                       |
|  |   |   |   |   |   |   |   |   |   |   |                                |                        |                                       |
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|  |   |   |   |   |   |   |   |   |   |   |                                |                        |                                       |
| TOTALS (THIS PAGE ONLY)  | 1,269.09                                | \$59,973.88                             | -                                       | \$0.00                                  | -                                       | \$0.00                                  | -                                       | \$0.00                                  | -                                       | \$0.00                                  |                                |                        |                                       |

|  |             |                      |               |                      |               |                      |               |                      | Legal basis for |                      |           |                |            |
|--|-------------|----------------------|---------------|----------------------|---------------|----------------------|---------------|----------------------|-----------------|----------------------|-----------|----------------|------------|
|  | Sick Time   |                      | Vacation Time |                      | Com           | pensatory Time       | P             | ersonal Time         | Other           |                      |           | " applicable i | items)     |
| Bargaining Unit or Non-Union Position Eligible for Benefit |             |                      | Gross Days of   |                      | Approved  |                | Individual |
| (List Non-Union Employees by Individual Position Rather    | Accumulated | Dollar Value of      | Accumulated   | Dollar Value of      | Accumulated   | Dollar Value of      | Accumulated   | Dollar Value of      | Accumulated     | Dollar Value of      | Labor     |                | Employment |
| Than Each Named Individual)                                | Absence     | Compensated Absences | Absence       | Compensated Absences | Absence       | Compensated Absences | Absence       | Compensated Absences | Absence         | Compensated Absences | Agreement | Resolution     | Agreement  |
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| TOTAL O (TINO DAGE ONLY)                                   |             | #0.00                |               | #0.00                |               | <b>#</b> 0.00        |               | #0.00                |                 | #0.00                |           |                |            |
| TOTALS (THIS PAGE ONLY)                                    | -           | \$0.00               | -             | \$0.00               | -             | \$0.00               | -             | \$0.00               | -               | \$0.00               | ļ         |                |            |

|  |               |                      |               |                      |                                 |                      |               |                      |               | Leg                  | Legal basis for be |            |            |
|--|---------------|----------------------|---------------|----------------------|---------------------------------|----------------------|---------------|----------------------|---------------|----------------------|--------------------|------------|------------|
|  |               | Sick Time            | V             | acation Time         | Compensatory Time Personal Time |                      |               |                      | Other         | ("X                  | " applicable i     |            |            |
| Bargaining Unit or Non-Union Position Eligible for Benefit                             | Gross Days of |                      | Gross Days of |                      | Gross Days of                   |                      | Gross Days of |                      | Gross Days of |                      | Approved           |            | Individual |
| (List Non-Union Employees by Individual Position Rather<br>Than Each Named Individual) | Accumulated   | Dollar Value of      | Accumulated   | Dollar Value of      | Accumulated                     | Dollar Value of      | Accumulated   | Dollar Value of      | Accumulated   | Dollar Value of      | Labor              |            | Employment |
| Than Each Named Individual)  | Absence       | Compensated Absences | Absence       | Compensated Absences | Absence                         | Compensated Absences | Absence       | Compensated Absences | Absence       | Compensated Absences | Agreement          | Resolution | Agreement  |
|  |               |                      |               |                      |                                 |                      |               |                      |               |                      |                    |            |            |
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|  |               |                      |               |                      |                                 |                      |               |                      |               |                      |                    |            |            |
|  |               |                      |               |                      |                                 |                      |               |                      |               |                      |                    |            |            |
|  |               |                      |               |                      |                                 |                      |               |                      |               |                      |                    |            |            |
|  |               |                      |               |                      |                                 |                      |               |                      |               |                      |                    |            |            |
|  |               |                      |               |                      |                                 |                      |               |                      |               |                      |                    |            |            |
|  |               |                      |               |                      |                                 |                      |               |                      |               |                      |                    |            |            |
|  |               |                      |               |                      |                                 |                      |               |                      |               |                      |                    |            |            |
|  |               |                      |               |                      |                                 |                      |               |                      |               |                      |                    |            |            |
|  |               |                      |               |                      |                                 |                      |               |                      |               |                      |                    |            |            |
|  |               |                      |               |                      |                                 |                      |               |                      |               |                      |                    |            |            |
|  |               |                      |               |                      |                                 |                      |               |                      |               |                      |                    |            |            |
|  |               |                      |               |                      |                                 |                      |               |                      |               |                      |                    |            |            |
|  |               |                      |               |                      |                                 |                      |               |                      |               |                      |                    |            |            |
|  |               |                      |               |                      |                                 |                      |               |                      |               |                      |                    |            |            |
|  |               |                      |               |                      |                                 |                      |               |                      |               |                      |                    |            |            |
|  |               |                      |               |                      |                                 |                      |               |                      |               |                      |                    |            |            |
|  |               |                      |               |                      |                                 |                      |               |                      |               |                      |                    |            |            |
|  |               |                      |               |                      |                                 |                      |               |                      |               |                      |                    |            |            |
| TOTALS (THIS PAGE ONLY)  | -             | \$0.00               | -             | \$0.00               | -                               | \$0.00               | -             | \$0.00               | -             | \$0.00               |                    |            |            |
|  |               |                      |               | •                    |                                 |                      |               |                      |               |                      | Í                  |            |            |

|  |   |                                      |   |   |   |                                      |   |                                      | Leg                                     | al basis for b                          |                                |  |                                       |
|--|---|--------------------------------------|---|---|---|--------------------------------------|---|--------------------------------------|---|---|--------------------------------|--|---------------------------------------|
|  |   | Sick Time                            | Vacation Time                           |   | Com                                     | pensatory Time                       |   | ersonal Time                         |   |   | ' applicable i                 |  |                                       |
| Bargaining Unit or Non-Union Position Eligible for Benefit<br>(List Non-Union Employees by Individual Position Rather<br>Than Each Named Individual) | Gross Days of<br>Accumulated<br>Absence | Dollar Value of Compensated Absences | Gross Days of<br>Accumulated<br>Absence | Dollar Value of<br>Compensated Absences | Gross Days of<br>Accumulated<br>Absence | Dollar Value of Compensated Absences | Gross Days of<br>Accumulated<br>Absence | Dollar Value of Compensated Absences | Gross Days of<br>Accumulated<br>Absence | Dollar Value of<br>Compensated Absences | Approved<br>Labor<br>Agreement |  | Individual<br>Employment<br>Agreement |
|  |   |                                      |   |   |   |                                      |   |                                      |   |   |                                |  |                                       |
|  |   |                                      |   |   |   |                                      |   |                                      |   |   |                                |  |                                       |
|  |   |                                      |   |   |   |                                      |   |                                      |   |   |                                |  |                                       |
|  |   |                                      |   |   |   |                                      |   |                                      |   |   |                                |  | $\vdash$                              |
|  |   |                                      |   |   |   |                                      |   |                                      |   |   |                                |  |                                       |
|  |   |                                      |   |   |   |                                      |   |                                      |   |   |                                |  |                                       |
|  |   |                                      |   |   |   |                                      |   |                                      |   |   |                                |  |                                       |
|  |   |                                      |   |   |   |                                      |   |                                      |   |   |                                |  |                                       |
|  |   |                                      |   |   |   |                                      |   |                                      |   |   |                                |  |                                       |
|  |   |                                      |   |   |   |                                      |   |                                      |   |   |                                |  |                                       |
|  |   |                                      |   |   |   |                                      |   |                                      |   |   |                                |  |                                       |
|  |   |                                      |   |   |   |                                      |   |                                      |   |   |                                |  |                                       |
|  |   |                                      |   |   |   |                                      |   |                                      |   |   |                                |  |                                       |
|  |   |                                      |   |   |   |                                      |   |                                      |   |   |                                |  |                                       |
|  |   |                                      |   |   |   |                                      |   |                                      |   |   |                                |  |                                       |
|  |   |                                      |   |   |   |                                      |   |                                      |   |   |                                |  |                                       |
|  |   |                                      |   |   |   |                                      |   |                                      |   |   |                                |  |                                       |
|  |   |                                      |   |   |   |                                      |   |                                      |   |   |                                |  |                                       |
|  |   |                                      |   |   |   |                                      |   |                                      |   |   |                                |  | -                                     |
|  |   |                                      |   |   |   |                                      |   |                                      |   |   |                                |  | $\vdash$                              |
|  |   |                                      |   |   |   |                                      |   |                                      |   |   |                                |  |                                       |
|  |   |                                      |   |   |   |                                      |   |                                      |   |   |                                |  |                                       |
|  |   |                                      |   |   |   |                                      |   |                                      |   |   |                                |  |                                       |
|  |   |                                      |   |   |   |                                      |   |                                      |   |   |                                |  |                                       |
|  |   |                                      |   |   |   |                                      |   |                                      |   |   |                                |  |                                       |
|  |   |                                      |   |   |   |                                      |   |                                      |   |   |                                |  |                                       |
|  |   |                                      |   |   |   |                                      |   |                                      |   |   |                                |  |                                       |
|  |   |                                      |   |   |   |                                      |   |                                      |   |   |                                |  |                                       |
| TOTALS (ALL PAGES)   | 1,269.09                                | \$59,973.88                          | -                                       | \$0.00                                  | -                                       | \$0.00                               | _                                       | \$0.00                               | -                                       | \$0.00                                  |                                |  |                                       |
| TOTALS (ALL PAGES)   | 1,209.09                                | φυσ,913.00                           | _                                       | φυ.υυ                                   | _                                       | φ0.00                                |   | φ0.00                                | _                                       | φ0.00                                   | 1                              |  |                                       |
| Total Funds Reserved per Most Recently 0   | Completed Audit:                        | \$59,974.00                          |   | Total Employees subject to              | accumulated ab                          | sence restrictions of P.L. 2         | 007, c. 92:                             |                                      |   |   | _                              |  |                                       |
| Total Funds Appropriated in  | Current Budget:                         | \$60,469.00                          |   | Total Employees subject to              | accumulated ab                          | sence restrictions of P.L. 2         | 010, c. 3:                              | 12.00                                |   |   |                                |  |                                       |

### **Schedule of Shared Service Agreements**

### **Bordentown Sewerage Authority**

For the Period: December 01, 2024 to November 30, 2025

If no shared services, check this box: 

Enter the shared service agreements that the Authority currently engages in and identify the amount that is received/paid for those services.

| Name of Entity Providing Service    | Name of Entity Receiving Service | Type of Shared Service Provided | Comments (Enter more specifics if needed) | Agreement<br>Effective<br>Date | Agreement<br>End Date | Amount to be<br>Received by/<br>Paid from<br>Authority |
|-------------------------------------|----------------------------------|---------------------------------|---|--------------------------------|-----------------------|--|
| City of Bordentown                  | Bordentown Sewerage Authority    | Water Meter Readings            | City owns water utility in BSA svc area   | 1/1/2024                       | 12/31/2026            | \$4,000/yr   |
|                                     |                                  |                                 | No Contract, Bid price through school     |                                |                       | <i>+ 1,000,11</i>                                      |
| Bordentown Regional School District | Bordentown Sewerage Authority    | Diesel & Unleaded Fuel          | district                                  |                                |                       | \$25,000/yr  |
| 3                                   | ,                                | K-9 Facility located on BSA     |   |                                |                       | . , .,   |
| Bordentown Sewerage Authority       | Township of Bordentown           | property                        | Mile Hollow Pump Station                  |                                |                       | \$ 1   |
| County of Burlington                | Bordentown Sewerage Authority    | Sludge Disposal                 | Intermunicipal Sludge Agreement           | 1/1/2021                       | 12/31/2025            | \$190,000/yr   |
|                                     |                                  |                                 | Alternative provider. No Contract,        |                                |                       |  |
| Township of Bordentown              | Bordentown Sewerage Authority    | Diesel & Unleaded Fuel          | purchase fuel as may be needed            |                                |                       | \$3,000/yr   |
|                                     |                                  |                                 |   |                                |                       |  |
|                                     |                                  |                                 |   |                                |                       |  |
|                                     |                                  |                                 |   |                                |                       |  |
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|                                     |                                  |                                 |   |                                |                       |  |

### **Schedule of Shared Service Agreements (Cont.)**

### **Bordentown Sewerage Authority**

For the Period: December 01, 2024 to November 30, 2025

Enter the shared service agreements that the Authority currently engages in and identify the amount that is received/paid for those services.

| Name of Entity Providing Service | Name of Entity Receiving Service | Type of Shared Service Provided | Comments (Enter more specifics if needed) | Agreement<br>Effective<br>Date | Agreement<br>End Date | Amount to be<br>Received by/<br>Paid from<br>Authority |
|----------------------------------|----------------------------------|---------------------------------|---|--------------------------------|-----------------------|--|
|                                  |                                  |                                 |   |                                |                       |  |
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|                                  |                                  |                                 |   |                                |                       |  |
|                                  |                                  |                                 |   |                                |                       |  |
|                                  |                                  |                                 |   |                                |                       |  |
|                                  |                                  |                                 |   |                                |                       |  |

## 2025 AUTHORITY BUDGET FINANCIAL SCHEDULES SECTION

### **SUMMARY**

#### **Bordentown Sewerage Authority**

For the Period: December 01, 2024 to November 30, 2025

\$ Increase

% Increase

|  |              |           |    | ' 2025 P |    |    |    |      |              | FY 2       | 2024 Adopted<br>Budget | (D<br>Pro | Decrease)<br>Opposed vs.<br>Adopted | (Decrease) Proposed vs. Adopted |
|--|--------------|-----------|----|----------|----|----|----|------|--------------|------------|------------------------|-----------|-------------------------------------|---------------------------------|
|  | _            | Operation | -  | -        |    | -  |    | -    | Total All    |            | Total All              |           |                                     |                                 |
| DEMENTING  | Sewer        | #2        | #  | 13       | #4 | #  | #5 | #6   | Operations   | - <u> </u> | Operations             | All       | Operations                          | All Operations                  |
| REVENUES   |              |           |    |          |    |    |    |      |              |            |                        |           |                                     |                                 |
| Total Operating Revenues   | \$ 5,877,189 | \$ -      | \$ | - \$     | -  | \$ | -  | \$ - | \$ 5,877,189 | \$         | 5,389,695              | \$        | 487,494                             | 9.0%                            |
| Total Non-Operating Revenues                                     | 125,000      | -         |    | -        | -  |    | -  | -    | 125,000      |            | 50,000                 |           | 75,000                              | 150.0%                          |
| Total Anticipated Revenues                                       | 6,002,189    | -         |    | -        | -  |    | -  | -    | 6,002,189    |            | 5,439,695              |           | 562,494                             | 10.3%                           |
| APPROPRIATIONS   |              |           |    |          |    |    |    |      |              |            |                        |           |                                     |                                 |
| Total Administration   | 1,760,992    | -         |    | -        | -  |    | -  | -    | 1,760,992    |            | 1,274,471              |           | 486,521                             | 38.2%                           |
| Total Cost of Providing Services                                 | 2,489,695    | -         |    | -        | -  |    | -  | -    | 2,489,695    |            | 2,442,918              |           | 46,777                              | 1.9%                            |
| Total Principal Payments on Debt Service in Lieu of Depreciation | 1,587,504    |           |    |          | _  |    |    |      | 1,587,504    |            | 1,523,238              |           | 64,266                              | 4.2%                            |
| tied of Depreciation   | 1,367,304    |           |    |          |    |    | -  | -    | 1,367,304    |            | 1,323,236              |           | 04,200                              | 4.2/0                           |
| <b>Total Operating Appropriations</b>                            | 5,838,191    | -         |    | -        | -  |    | -  | -    | 5,838,191    |            | 5,240,627              |           | 597,564                             | 11.4%                           |
| Total Interest Payments on Debt                                  | 113,998      | -         |    | -        | -  |    | -  | -    | 113,998      |            | 149,068                |           | (35,070)                            | -23.5%                          |
| <b>Total Other Non-Operating Appropriations</b>                  | 50,000       | -         |    | -        | -  |    | -  | -    | 50,000       |            | 50,000                 |           | -                                   |                                 |
| Total Non-Operating Appropriations                               | 163,998      | -         |    | -        | -  |    | -  | -    | 163,998      |            | 199,068                |           | (35,070)                            | -17.6%                          |
| Accumulated Deficit  |              | -         |    | -        | -  |    | -  | -    | -            |            | <u> </u>               |           | -                                   | #DIV/0!                         |
| Total Appropriations and Accumulated<br>Deficit                  | 6,002,189    | -         |    | -        | -  |    | -  | -    | 6,002,189    |            | 5,439,695              |           | 562,494                             | 10.3%                           |
| Less: Total Unrestricted Net Position Utilized                   |              | -         |    | -        | -  |    | -  | -    | -            |            |                        |           | -                                   | #DIV/0!                         |
| Net Total Appropriations   | 6,002,189    | -         |    | -        | -  |    | -  | -    | 6,002,189    |            | 5,439,695              |           | 562,494                             | 10.3%                           |
| ANTICIPATED SURPLUS (DEFICIT)                                    | \$ -         | \$ -      | \$ | - \$     | -  | \$ | -  | \$ - | \$ -         | \$         | 0                      | \$        | (0)                                 | -100.0%                         |

### **Revenue Schedule**

#### **Bordentown Sewerage Authority**

For the Period: December 01, 2024 to November 30, 2025

|   | Sewer        | Operation #2 | FY 202 Operation #3 | 25 Proposed L | Budget Operation #5 | Operation #6 | Total All<br>Operations | FY 2024 Adopted Budget Total All Operations | \$ Increase<br>(Decrease)<br>Proposed vs.<br>Adopted | % Increase<br>(Decrease)<br>Proposed vs.<br>Adopted |
|---|--------------|--------------|---------------------|---------------|---------------------|--------------|-------------------------|---|--|---|
| OPERATING REVENUES                        |              |              |                     |               | ·                   |              |                         |   | ·  |   |
| Service Charges                           |              |              |                     |               |                     |              | •                       |   |  |   |
| Residential                               | 3,664,963    |              |                     |               |                     |              | \$ 3,664,963            | \$ 3,587,289                                | \$ 77,674  | 2.2%  |
| Business/Commercial                       | 999,558      |              |                     |               |                     |              | 999,558                 | 910,465                                     | 89,093   | 9.8%  |
| Industrial                                |              |              |                     |               |                     |              | -                       | -   | -  | #DIV/0!   |
| Intergovernmental<br>Other                |              |              |                     |               |                     |              | -                       | -   | -  | #DIV/0!<br>#DIV/0!                                  |
| Total Service Charges                     | 4,664,521    |              |                     |               |                     |              | 4,664,521               | 4,497,754                                   | 166,767  | 3.7%  |
| Connection Fees                           | 4,004,321    | <u>_</u>     |                     |               |                     |              | 4,004,321               | 4,437,734                                   | 100,707  | 3.7/6   |
| Residential                               | 611,708      |              |                     |               |                     |              | 611,708                 | 861,941                                     | (250,233)  | -29.0%  |
| Business/Commercial                       | 570,960      |              |                     |               |                     |              | 570,960                 | -   | 570,960  | #DIV/0!   |
| Industrial                                | ,            |              |                     |               |                     |              | -                       | -   | -  | #DIV/0!   |
| Intergovernmental                         |              |              |                     |               |                     |              | -                       | -   | -  | #DIV/0!   |
| Other                                     |              |              |                     |               |                     |              | -                       | -   | -  | #DIV/0!   |
| Total Connection Fees                     | 1,182,668    | -            | -                   | -             | -                   | -            | 1,182,668               | 861,941                                     | 320,727  | 37.2%   |
| Parking Fees                              |              |              |                     |               |                     |              |                         |   |  | -   |
| Meters                                    |              |              |                     |               |                     |              | -                       | -   | -  | #DIV/0!   |
| Permits                                   |              |              |                     |               |                     |              | -                       | -   | -  | #DIV/0!   |
| Fines/Penalties                           |              |              |                     |               |                     |              | -                       | -   | -  | #DIV/0!   |
| Other                                     |              |              |                     |               |                     |              | -                       |   |  | #DIV/0!   |
| Total Parking Fees                        |              | -            | -                   | -             | -                   | -            |                         |   |  | #DIV/0!   |
| Other Operating Revenues (List)           | 20,000       |              |                     |               |                     |              | 1 20.000                | 20,000                                      |  | 0.0%  |
| Wastewater Disposal                       | 30,000       |              |                     |               |                     |              | 30,000                  | 30,000                                      | -  | #DIV/0!   |
|   |              |              |                     |               |                     |              |                         |   |  | #DIV/0!   |
|   |              |              |                     |               |                     |              | _                       | -   | _  | #DIV/0!   |
|   |              |              |                     |               |                     |              | _                       | -   | -  | #DIV/0!   |
|   |              |              |                     |               |                     |              | -                       | -   | -  | #DIV/0!   |
|   |              |              |                     |               |                     |              | -                       | -   | -  | #DIV/0!   |
|   |              |              |                     |               |                     |              | -                       | -   | -  | #DIV/0!   |
|   |              |              |                     |               |                     |              | -                       | -   | -  | #DIV/0!   |
|   |              |              |                     |               |                     |              | -                       | -   | -  | #DIV/0!   |
|   |              |              |                     |               |                     |              | -                       |   |  | #DIV/0!   |
| Total Other Revenue                       | 30,000       | -            | -                   | -             | -                   | -            | 30,000                  | 30,000                                      |  | 0.0%  |
| Total Operating Revenues                  | 5,877,189    | -            | -                   | -             | -                   | -            | 5,877,189               | 5,389,695                                   | 487,494  | 9.0%  |
| NON-OPERATING REVENUES                    |              |              |                     |               |                     |              |                         |   |  |   |
| Other Non-Operating Revenues (List)       |              |              |                     |               |                     |              | 1                       |   |  |   |
|   |              |              |                     |               |                     |              | -                       | -   | -  | #DIV/0!   |
|   |              |              |                     |               |                     |              | -                       | -   | -  | #DIV/0!   |
|   |              |              |                     |               |                     |              | -                       | -   | -  | #DIV/0!<br>#DIV/0!                                  |
|   |              |              |                     |               |                     |              |                         | -   | -  | #DIV/0!   |
|   |              |              |                     |               |                     |              |                         |   |  | #DIV/0!   |
| Total Other Non-Operating Revenue         | -            | -            | -                   | -             | _                   | -            |                         |   |  | #DIV/0!   |
| Interest on Investments & Deposits (List) | -            |              |                     |               |                     |              |                         |   |  |   |
| Interest Earned                           | 125,000      |              |                     |               |                     |              | 125,000                 | 50,000                                      | 75,000   | 150.0%  |
| Penalties                                 | ,            |              |                     |               |                     |              | -                       | -   | -  | #DIV/0!   |
| Other                                     |              |              |                     |               |                     |              |                         |   |  | #DIV/0!   |
| Total Interest                            | 125,000      | -            | -                   | -             | -                   | -            | 125,000                 | 50,000                                      | 75,000   | 150.0%  |
| <b>Total Non-Operating Revenues</b>       | 125,000      | -            | -                   | -             | -                   | -            | 125,000                 | 50,000                                      | 75,000   | 150.0%  |
| TOTAL ANTICIPATED REVENUES                | \$ 6,002,189 | \$ -         | \$ -                | \$ -          | \$ -                | \$ -         | \$ 6,002,189            | \$ 5,439,695                                | \$ 562,494   | 10.3%   |
|   |              |              |                     |               |                     |              |                         |   |  |   |

### **Prior Year Adopted Revenue Schedule**

### **Bordentown Sewerage Authority**

|                                     | FY 2024 Adopted Budget |              |              |              |              |              |              |  |  |  |
|-------------------------------------|------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--|--|--|
|                                     |                        |              |              | -            |              |              | Total All    |  |  |  |
|                                     | Sewer                  | Operation #2 | Operation #3 | Operation #4 | Operation #5 | Operation #6 | Operations   |  |  |  |
| OPERATING REVENUES                  |                        |              |              |              |              |              |              |  |  |  |
| Service Charges                     |                        |              |              |              |              |              | i .          |  |  |  |
| Residential                         | 3,587,289              |              |              |              |              |              | \$ 3,587,289 |  |  |  |
| Business/Commercial                 | 910,465                |              |              |              |              |              | 910,465      |  |  |  |
| Industrial                          |                        |              |              |              |              |              | -            |  |  |  |
| Intergovernmental                   |                        |              |              |              |              |              | -            |  |  |  |
| Other                               |                        |              |              |              |              |              | -            |  |  |  |
| Total Service Charges               | 4,497,754              | -            | -            | -            | -            | -            | 4,497,754    |  |  |  |
| Connection Fees                     |                        |              |              |              |              |              |              |  |  |  |
| Residential                         | 861,941                |              |              |              |              |              | 861,941      |  |  |  |
| Business/Commercial                 |                        |              |              |              |              |              | -            |  |  |  |
| Industrial                          |                        |              |              |              |              |              | -            |  |  |  |
| Intergovernmental                   |                        |              |              |              |              |              | -            |  |  |  |
| Other                               |                        |              |              |              |              |              | -            |  |  |  |
| Total Connection Fees               | 861,941                | -            | -            | -            | -            | -            | 861,941      |  |  |  |
| Parking Fees                        |                        |              |              |              |              |              | •            |  |  |  |
| Meters                              |                        |              |              |              |              |              | -            |  |  |  |
| Permits                             |                        |              |              |              |              |              | -            |  |  |  |
| Fines/Penalties                     |                        |              |              |              |              |              | -            |  |  |  |
| Other                               |                        |              |              |              |              |              | -            |  |  |  |
| Total Parking Fees                  |                        | -            | -            | -            | -            | -            | -            |  |  |  |
| Other Operating Revenues (List)     |                        |              |              |              |              |              |              |  |  |  |
| Wastewater Disposal                 | 30,000                 |              |              |              |              |              | 30,000       |  |  |  |
|                                     |                        |              |              |              |              |              | -            |  |  |  |
|                                     |                        |              |              |              |              |              | -            |  |  |  |
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|                                     |                        |              |              |              |              |              | -            |  |  |  |
|                                     |                        |              |              |              |              |              | -            |  |  |  |
| Total Other Revenue                 | 30,000                 | -            | -            | -            | -            | -            | 30,000       |  |  |  |
| <b>Total Operating Revenues</b>     | 5,389,695              | -            | -            | -            | -            | -            | 5,389,695    |  |  |  |
| NON-OPERATING REVENUES              |                        |              |              |              |              |              |              |  |  |  |
| Other Non-Operating Revenues (List) |                        |              |              |              |              |              |              |  |  |  |
| , ,                                 |                        |              |              |              |              |              | -            |  |  |  |
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| Other Non-Operating Revenues        | -                      | -            | -            | -            | _            | -            | _            |  |  |  |
| Interest on Investments & Deposits  | -                      |              |              |              |              |              |              |  |  |  |
| Interest Earned                     | 50,000                 |              |              |              |              |              | 50,000       |  |  |  |
| Penalties                           | 22,300                 |              |              |              |              |              | -            |  |  |  |
| Other                               |                        |              |              |              |              |              | -            |  |  |  |
| Total Interest                      | 50,000                 |              | -            |              | _            | -            | 50,000       |  |  |  |
| Total Non-Operating Revenues        | 50,000                 | -            | -            | -            | -            | -            | 50,000       |  |  |  |
| TOTAL ANTICIPATED REVENUES          | \$ 5,439,695           | \$ -         | \$ -         |              | \$ -         |              | \$ 5,439,695 |  |  |  |
| TOTAL ARTICLI ATED REVERVES         | , J,4JJ,UJJ            | 7 -          | · -          | · -          | · -          | 7 -          | y 2,732,033  |  |  |  |

Page F-3

### **Appropriations Schedule**

#### **Bordentown Sewerage Authority**

For the Period: December 01, 2024 to November 30, 2025

\$ Increase

% Increase

|  |   |              |              |              |              |              |                         |                         | (Decrease)     | (Decrease)     |
|--|---|--------------|--------------|--------------|--------------|--------------|-------------------------|-------------------------|----------------|----------------|
|  |   |              | 51/ 20       | 25 0         | December of  |              |                         | FY 2024 Adopted         | Proposed vs.   | Proposed vs.   |
|  |   |              | FY 20.       | 25 Proposed  | Buaget       |              |                         | Budget                  | Adopted        | Adopted        |
|  | Sewer                                   | Operation #2 | Operation #3 | Operation #4 | Operation #5 | Operation #6 | Total All<br>Operations | Total All<br>Operations | All Operations | All Operations |
| OPERATING APPROPRIATIONS                         |   |              |              |              |              |              |                         |                         | - породоления  | - порежинение  |
| Administration - Personnel                       |   |              |              |              |              |              |                         |                         |                |                |
| Salary & Wages                                   | \$ 344,005                              |              |              |              |              |              | \$ 344,005              | \$ 339,500              | \$ 4,505       | 1.3%           |
| Fringe Benefits                                  | 560,592                                 |              |              |              |              |              | 560,592                 | 446,371                 | 114,221        | 25.6%          |
| Total Administration - Personnel                 | 904,597                                 | -            | _            | _            | _            | -            | 904,597                 | 785,871                 | 118,726        | 15.1%          |
| Administration - Other (List)                    |   |              |              |              |              |              |                         |                         |                | -              |
| Professional Fees & Insurance                    | 700,300                                 |              |              |              |              |              | 700,300                 | 333,300                 | 367,000        | 110.1%         |
| Office Machinery & Equipment                     | 96,100                                  |              |              |              |              |              | 96,100                  | 95,100                  | 1,000          | 1.1%           |
| Office Supplies & Postage                        | 26,795                                  |              |              |              |              |              | 26,795                  | 26,000                  | 795            | 3.1%           |
| Training, Scholarships, & Misc.                  | 33,200                                  |              |              |              |              |              | 33,200                  | 34,200                  | (1,000)        | -2.9%          |
| Miscellaneous Administration*                    | ·                                       |              |              |              |              |              |                         | · -                     | -              | #DIV/0!        |
| Total Administration - Other                     | 856,395                                 | -            | -            | -            | -            | -            | 856,395                 | 488,600                 | 367,795        | 75.3%          |
| Total Administration                             | 1,760,992                               | -            | -            | -            | -            | -            | 1,760,992               | 1,274,471               | 486,521        | 38.2%          |
| Cost of Providing Services - Personnel           | , ,                                     |              |              |              |              |              |                         |                         |                | -              |
| Salary & Wages                                   | 892,400                                 |              |              |              |              |              | 892,400                 | 890,000                 | 2,400          | 0.3%           |
| Fringe Benefits                                  | 461,195                                 |              |              |              |              |              | 461,195                 | 430,683                 | 30,512         | 7.1%           |
| Total COPS - Personnel                           | 1,353,595                               | -            | -            | -            | -            | -            | 1,353,595               | 1,320,683               | 32,912         | 2.5%           |
| Cost of Providing Services - Other (List)        | ,,                                      |              |              |              |              |              | ,,,,,,,,                |                         |                | =              |
| Utilities, Alarms, & Sludge Hauling              | 606,000                                 |              |              |              |              |              | 606,000                 | 601,000                 | 5,000          | 0.8%           |
| Plant, Buildings & Grounds Maintenance           | 127,000                                 |              |              |              |              |              | 127,000                 | 125,000                 | 2,000          | 1.6%           |
| Chemicals, Permits, & Lab Equipment              | 334,500                                 |              |              |              |              |              | 334,500                 | 328,136                 | 6,364          | 1.9%           |
| Vehicles, Uniforms, Safety, & Misc.              | 68,600                                  |              |              |              |              |              | 68,600                  | 68,100                  | 500            | 0.7%           |
| Miscellaneous COPS*                              | ,                                       |              |              |              |              |              | -                       | -                       | -              | #DIV/0!        |
| Total COPS - Other                               | 1,136,100                               | -            | -            | -            | -            | -            | 1,136,100               | 1,122,236               | 13,864         | 1.2%           |
| Total Cost of Providing Services                 | 2,489,695                               | -            | _            | _            | _            |              | 2,489,695               | 2,442,918               | 46,777         | 1.9%           |
| Total Principal Payments on Debt Service in Lieu |   |              |              |              |              |              | _,:::,:::               |                         |                | -              |
| of Depreciation                                  | 1,587,504                               |              | -            | -            | -            |              | 1,587,504               | 1,523,238               | 64,266         | 4.2%           |
| Total Operating Appropriations                   | 5,838,191                               | -            | -            | -            | -            | -            | 5,838,191               | 5,240,627               | 597,564        | 11.4%          |
| NON-OPERATING APPROPRIATIONS                     |   |              |              |              |              |              |                         |                         |                | -              |
| Total Interest Payments on Debt                  | 113,998                                 |              | -            | -            | -            |              | 113,998                 | 149,068                 | (35,070)       | -23.5%         |
| Operations & Maintenance Reserve                 |   |              |              |              |              |              |                         |                         |                | #DIV/0!        |
| Renewal & Replacement Reserve                    | 50,000                                  |              |              |              |              |              | 50,000                  | 50,000                  |                | 0.0%           |
| Municipality/County Appropriation                | ·                                       |              |              |              |              |              |                         |                         |                | #DIV/0!        |
| Other Reserves                                   |   |              |              |              |              |              | -                       |                         |                | #DIV/0!        |
| Total Non-Operating Appropriations               | 163,998                                 | -            | -            | -            | -            | -            | 163,998                 | 199,068                 | (35,070)       | _              |
| TOTAL APPROPRIATIONS                             | 6,002,189                               | -            | -            | -            | -            | -            | 6,002,189               | 5,439,695               | 562,494        | 10.3%          |
| ACCUMULATED DEFICIT                              |   |              |              |              |              |              | -                       | _                       | -              | #DIV/0!        |
| TOTAL APPROPRIATIONS & ACCUMULATED               |   |              |              |              |              | -            |                         |                         |                | -              |
| DEFICIT  | 6,002,189                               |              | -            | -            | -            |              | 6,002,189               | 5,439,695               | 562,494        | 10.3%          |
| UNRESTRICTED NET POSITION UTILIZED               | , |              |              |              |              |              |                         |                         |                | -              |
| Municipality/County Appropriation                | -                                       | -            | -            | -            | -            | _            | -                       | -                       | -              | #DIV/0!        |
| Other  |   |              |              |              |              |              |                         | -                       | -              | #DIV/0!        |
| Total Unrestricted Net Position Utilized         | -                                       | -            | -            | -            | -            | -            |                         |                         |                | #DIV/0!        |
| TOTAL NET APPROPRIATIONS                         | \$ 6,002,189                            | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         | \$ 6,002,189            | \$ 5,439,695            | \$ 562,494     | 10.3%          |
| •  |   |              |              |              |              |              |                         |                         |                | =              |

<sup>\*</sup> Miscellaneous line items may not exceed 5% of total operating appropriations shown below. If amount in miscellaneous is greater than the amount shown below, then the line item must be

5% of Total Operating Appropriations \$ 291,909.55 \$ - \$ - \$ - \$ - \$ 291,909.55

## AUTHORITY <u>PROPOSED</u> APPROPRIATIONS APPROPRIATION DETAIL PAGE

**Bordentown Sewerage Authority** 

For the Period: December 01, 2024 to November 30, 2025

Use the space below to provide further detail of any Appropriations listed on "F-4 Appropriations (Proposed)"

| Line Item: | Sewer | Operation #2 | Operation #3 | Operation #4 | Operation #5 | Operation #6 |
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## AUTHORITY <u>PROPOSED</u> APPROPRIATIONS APPROPRIATION DETAIL PAGE

**Bordentown Sewerage Authority** 

For the Period: December 01, 2024 to November 30, 2025

Use the space below to provide further detail of any Appropriations listed on "F-4 Appropriations (Proposed)"

| Line Item: | Sewer | Operation #2 | Operation #3 | Operation #4 | Operation #5 | Operation #6 |
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# AUTHORITY <u>PROPOSED</u> APPROPRIATIONS APPROPRIATION DETAIL PAGE

**Bordentown Sewerage Authority** 

For the Period: December 01, 2024 to November 30, 2025

Use the space below to provide further detail of any Appropriations listed on "F-4 Appropriations (Proposed)"

| Line Item: | Sewer | Operation #2 | Operation #3 | Operation #4 | Operation #5 | Operation #6 |
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#### **Prior Year Adopted Appropriations Schedule**

#### **Bordentown Sewerage Authority**

FY 2024 Adopted Budget Total All Sewer Operation #2 Operation #3 Operation #4 Operation #5 Operation #6 Operations **OPERATING APPROPRIATIONS** Administration - Personnel \$ 339,500 339,500 Salary & Wages Fringe Benefits 446,371 446,371 Total Administration - Personnel 785,871 785,871 Administration - Other (List) Professional Fees & Insurance 333.300 333,300 Office Machinery & Equipment 95.100 95,100 Office Supplies & Postage 26.000 26.000 Training, Scholarships, & Misc. 34.200 34.200 Miscellaneous Administration\* 488,600 Total Administration - Other 488,600 **Total Administration** 1,274,471 1,274,471 Cost of Providing Services - Personnel Salary & Wages 890,000 890,000 Fringe Benefits 430,683 430,683 Total COPS - Personnel 1,320,683 1,320,683 Cost of Providing Services - Other (List) Utilities, Alarms, & Sludge Hauling 601,000 601,000 Plant, Buildings & Grounds Maintenance 125,000 125,000 Chemicals, Permits, & Lab Equipment 328,136 328,136 Vehicles, Uniforms, Safety, & Misc. 68,100 68,100 Miscellaneous COPS\* Total COPS - Other 1,122,236 1,122,236 **Total Cost of Providing Services** 2,442,918 2,442,918 Total Principal Payments on Debt Service in Lieu of Depreciation 1,523,238 1,523,238 **Total Operating Appropriations** 5,240,627 5,240,627 NON-OPERATING APPROPRIATIONS Total Interest Payments on Debt 149,068 149,068 Operations & Maintenance Reserve 50,000 50,000 Renewal & Replacement Reserve Municipality/County Appropriation Other Reserves **Total Non-Operating Appropriations** 199,068 199,068 **TOTAL APPROPRIATIONS** 5,439,695 5,439,695 **ACCUMULATED DEFICIT TOTAL APPROPRIATIONS & ACCUMULATED DEFICIT** 5,439,695 5,439,695 **UNRESTRICTED NET POSITION UTILIZED** Municipality/County Appropriation Other Total Unrestricted Net Position Utilized TOTAL NET APPROPRIATIONS 5,439,695 5,439,695 \$ \$ \$ \$

<sup>\*</sup> Miscellaneous line items may not exceed 5% of total operating appropriations shown below. If amount in miscellaneous is greater than the amount shown below, then the line item must be itemized above.

5% of Total Operating Appropriations \$ 262,031.35 \$ - \$ - \$ - \$ - \$ 262,031.35

## AUTHORITY PRIOR YEAR ADOPTED APPROPRIATIONS APPROPRIATION DETAIL PAGE

**Bordentown Sewerage Authority** 

## FY 2024 Adopted Budget

Use the space below to provide further detail of any Appropriations listed on "F-5 Appropriations (PY Adopted)"

| Line Item: | Sewer | Operation #2 | Operation #3 | Operation #4 | Operation #5 | Operation #6 |
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# AUTHORITY <u>PRIOR YEAR ADOPTED</u> APPROPRIATIONS APPROPRIATION DETAIL PAGE

Bordentown Sewerage Authority

## FY 2024 Adopted Budget

Use the space below to provide further detail of any Appropriations listed on "F-5 Appropriations (PY Adopted)"

| Line Item: | Sewer | Operation #2 | Operation #3 | Operation #4 | Operation #5 | Operation #6 |
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# AUTHORITY <u>PRIOR YEAR ADOPTED</u> APPROPRIATIONS APPROPRIATION DETAIL PAGE

Bordentown Sewerage Authority

## FY 2024 Adopted Budget

Use the space below to provide further detail of any Appropriations listed on "F-5 Appropriations (PY Adopted)"

| Line Item: | Sewer | Operation #2 | Operation #3 | Operation #4 | Operation #5 | Operation #6 |
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|            |       |              |              |              |              |              |
|            |       |              |              |              |              |              |

## **Debt Service Schedule - Principal**

#### **Bordentown Sewerage Authority**

If Authority has no debt, check this box:

Fiscal Year Ending in

|   | Date of Local<br>Finance Board<br>Approval                     | 4 (Adopted<br>Budget) | 202   | 25 (Proposed<br>Budget) |      | 2026                                  | 2027            | 2028            | 2029            | 2030         | Thereafter      |      | Principal<br>standing    |
|---|--|-----------------------|-------|-------------------------|------|---------------------------------------|-----------------|-----------------|-----------------|--------------|-----------------|------|--------------------------|
| Series A through J                            | 7/24/1986  | \$<br>1,523,238       | \$    | 1,587,504               | \$   | 1,617,749 \$                          | 172,669 \$      | 172,678 \$      | 171,688 \$      | 110,768      | \$ 110,655      | \$ 3 | 3,943,711<br>-<br>-      |
| Total Principal  Operation #2                 |  | 1,523,238             |       | 1,587,504               |      | 1,617,749                             | 172,669         | 172,678         | 171,688         | 110,768      | 110,655         | 3    | -<br>3,943,711<br>-<br>- |
| Total Principal  Operation #3                 |  | -                     |       | -                       |      | -                                     | -               | -               | -               |              |                 |      | -<br>-<br>-              |
| Total Principal  Operation #4                 |  | <u>-</u>              |       | <u> </u>                |      |                                       | -               | -               | -               | -            | -               |      | -<br>-<br>-<br>-         |
| Total Principal  Operation #5                 |  | <u>-</u>              |       | <u>-</u>                | _    | -                                     | -               | -               | -               |              | -               |      |                          |
| Total Principal                               |  | <u>-</u>              |       | <u>-</u>                |      | -                                     | -               | -               | -               | <u>-</u>     | -               |      |                          |
| Total Principal OTAL PRINCIPAL ALL OPERATIONS |  | \$<br>-<br>1,523,238  | \$    | -<br>1,587,504          | \$   | -<br>1,617,749 \$                     | -<br>172,669 \$ | -<br>172,678 \$ | -<br>171,688 \$ | -<br>110,768 | -<br>\$ 110,655 | \$ : | 3,943,711                |
| Indicate the Authori                          | ty's most recent bond ra<br>Bond Rating<br>Year of Last Rating | d the year of the     | ratin | g by ratings serv       | Star | ndard & Poors<br>SPUR)/Stable<br>2023 |                 | _               |                 |              |                 |      |                          |

## **Debt Service Schedule - Principal (Detail Page)**

#### **Bordentown Sewerage Authority**

|                               |  |                          |                           | Fiscal Y | ear Ending in |      |      |      | _          |                                |
|-------------------------------|--|--------------------------|---------------------------|----------|---------------|------|------|------|------------|--------------------------------|
|                               | Date of Local<br>Finance Board<br>Approval | 2024 (Adopted<br>Budget) | 2025 (Proposed<br>Budget) | 2026     | 2027          | 2028 | 2029 | 2030 | Thereafter | Total Principal<br>Outstanding |
|                               |  |                          |                           |          |               |      |      |      |            | ]\$ -                          |
|                               |  |                          |                           |          |               |      |      |      |            | \$ -                           |
|                               |  |                          |                           |          |               |      |      |      |            | \$ -                           |
|                               |  |                          |                           |          |               |      |      |      |            | \$ -<br>\$ -                   |
|                               |  |                          |                           |          |               |      |      |      |            | \$ -                           |
|                               |  |                          |                           |          |               |      |      |      |            | \$ -                           |
|                               |  |                          |                           |          |               |      |      |      |            | \$ -                           |
|                               |  |                          |                           |          |               |      |      |      |            | \$ -                           |
|                               |  |                          |                           |          |               |      |      |      |            | \$ -                           |
|                               |  |                          |                           |          |               |      |      |      |            | \$ -                           |
|                               |  |                          |                           |          |               |      |      |      |            | \$ -                           |
|                               |  |                          |                           |          |               |      |      |      |            | \$ -                           |
|                               |  |                          |                           |          |               |      |      |      |            | \$ -                           |
|                               |  |                          |                           |          |               |      |      |      |            | \$ -                           |
|                               |  |                          |                           |          |               |      |      |      |            | \$ -                           |
|                               |  |                          |                           |          |               |      |      |      |            | \$ -<br>\$ -                   |
|                               |  |                          |                           |          |               |      |      |      |            | \$ -                           |
|                               |  |                          |                           |          |               |      |      |      |            | \$ -                           |
|                               |  |                          |                           |          |               |      |      |      |            | \$ -                           |
|                               |  |                          |                           |          |               |      |      |      |            | \$ -                           |
|                               |  |                          |                           |          |               |      |      |      |            | \$ -                           |
|                               |  |                          |                           |          |               |      |      |      |            | \$ -                           |
|                               |  |                          |                           |          |               |      |      |      |            | \$ -                           |
|                               |  |                          |                           |          |               |      |      |      |            | \$ -<br>\$ -                   |
|                               |  |                          |                           |          |               |      |      |      |            | \$ -                           |
|                               |  |                          |                           |          |               |      |      |      |            | \$ -                           |
|                               |  |                          |                           |          |               |      |      |      |            | \$ -                           |
|                               |  |                          |                           |          |               |      |      |      |            | \$ -                           |
| OTAL PRINCIPAL ALL OPERATIONS |  | \$ -                     | \$ -                      | \$ -     | \$ -          | \$ - | \$ - | \$ - | \$ -       | \$ -                           |

## **Debt Service Schedule - Interest**

#### **Bordentown Sewerage Authority**

If Authority has no debt, check this box:

Fiscal Year Ending in

|                                      |          | 1 (Adopted<br>Budget) |          | (Proposed<br>Budget) | 2        | 026       | 2027      | 2028   | 2029         | 2030  | Thereafter | Total Interest<br>Payments<br>Outstanding |
|--------------------------------------|----------|-----------------------|----------|----------------------|----------|-----------|-----------|--------|--------------|-------|------------|---|
| Sewer                                | <b>.</b> | 1.10.000              | <b>.</b> | 442.000              | <i>A</i> | 02.500 ¢  | 44224 6   | 10.752 | ć 7400 ć     | 2.652 | ć 1024     | ć 224.227                                 |
| Series A through J                   | \$       | 149,068               | \$       | 113,998              | \$       | 82,608 \$ | 14,321 \$ | 10,752 | \$ 7,182 \$  | 3,652 | \$ 1,824   | \$ 234,337                                |
| Total Interest Payments              |          | 149,068               |          | 113,998              |          | 82,608    | 14,321    | 10,752 | 7,182        | 3,652 | 1,824      | 234,337                                   |
| Operation #2                         |          |                       |          |                      |          |           |           |        |              |       |            | -   |
| Total Interest Payments              |          |                       |          | -                    |          | -         | -         | -      | -            | -     | -          | -   |
| Operation #3                         |          |                       |          |                      |          |           |           |        |              |       |            | -   |
| Total Interest Payments Operation #4 |          | <u> </u>              |          | -                    |          | -         | -         | -      | -            | -     | -          | -   |
| Operation #4                         |          |                       |          |                      |          |           |           |        |              |       |            | -<br>-<br>-                               |
| Total Interest Payments              |          | -                     |          | -                    |          | -         | -         | -      | -            | -     | -          | -   |
| Operation #5                         |          |                       |          |                      |          |           |           |        |              |       |            | -   |
| Total Interest Payments Operation #6 | _        | -                     |          | -                    |          | -         | -         | -      | -            | -     | -          | -   |
|                                      |          |                       |          |                      |          |           |           |        |              |       |            | -<br>-<br>-                               |
| Total Interest Payments              |          |                       |          | -                    |          | -         | -         | -      | <del> </del> | -     | <u>-</u>   | <u> </u>                                  |
| TOTAL INTEREST ALL OPERATIONS        | \$       | 149,068               | \$       | 113,998              | \$       | 82,608 \$ | 14,321 \$ | 10,752 | \$ 7,182 \$  | 3,652 | \$ 1,824   | \$ 234,337                                |

## **Debt Service Schedule - Interest (Detail Page)**

**Bordentown Sewerage Authority** 

|                          |                           | Fiscal | Year Ending in |      |      |      | <u> </u>   |                                    |
|--------------------------|---------------------------|--------|----------------|------|------|------|------------|------------------------------------|
| 2024 (Adopted<br>Budget) | 2025 (Proposed<br>Budget) | 2026   | 2027           | 2028 | 2029 | 2030 | Thereafter | Total Interes Payments Outstanding |
|                          |                           |        |                |      |      |      |            | \$                                 |
|                          |                           |        |                |      |      |      |            | \$                                 |
|                          |                           |        |                |      |      |      |            | \$                                 |
|                          |                           |        |                |      |      |      |            | \$                                 |
|                          |                           |        |                |      |      |      |            | \$                                 |
|                          |                           |        |                |      |      |      |            | \$                                 |
|                          |                           |        |                |      |      |      |            | \$                                 |
|                          |                           |        |                |      |      |      |            | \$                                 |
|                          |                           |        |                |      |      |      |            | \$                                 |
|                          |                           |        |                |      |      |      |            | \$                                 |
|                          |                           |        |                |      |      |      |            | \$                                 |
|                          |                           |        |                |      |      |      |            | \$                                 |
|                          |                           |        |                |      |      |      |            | \$                                 |
|                          |                           |        |                |      |      |      |            | \$                                 |
|                          |                           |        |                |      |      |      |            | \$                                 |
|                          |                           |        |                |      |      |      |            | \$                                 |
|                          |                           |        |                |      |      |      |            | \$                                 |
|                          |                           |        |                |      |      |      |            | \$                                 |
|                          |                           |        |                |      |      |      |            | \$                                 |
|                          |                           |        |                |      |      |      |            | \$                                 |
|                          |                           |        |                |      |      |      |            | \$                                 |
|                          |                           |        |                |      |      |      |            | \$                                 |
|                          |                           |        |                |      |      |      |            | \$                                 |
|                          |                           |        |                |      |      |      |            | \$                                 |
|                          |                           |        |                |      |      |      |            | \$                                 |
|                          |                           |        |                |      |      |      |            | \$                                 |
|                          |                           |        |                |      |      |      |            | \$                                 |
|                          |                           |        |                |      |      |      |            | \$                                 |
|                          |                           |        |                |      |      |      |            | \$                                 |

## **Net Position Reconciliation**

## **Bordentown Sewerage Authority**

For the Period: December 01, 2024 to November 30, 2025

FY 2025 Proposed Budget

Operation Operation Operation

Total All

|   |         | Sewer      | Operation #2            | #3       | #4         |            | #5          | #6            | 0        | perations    |
|---|---------|------------|-------------------------|----------|------------|------------|-------------|---------------|----------|--------------|
| TOTAL NET POSITION BEGINNING OF LATEST AUDIT REPORT YEAR(1)   | \$      | 16,320,724 |                         |          |            |            |             |               | \$       | 16,320,724   |
| Less: Invested in Capital Assets, Net of Related Debt (1)   |         | 9,837,546  |                         |          |            |            |             |               |          | 9,837,546    |
| Less: Restricted for Debt Service Reserve (1)   |         | 3,422,879  |                         |          |            |            |             |               |          | 3,422,879    |
| Less: Other Restricted Net Position (1)   |         | 1,989,130  |                         |          |            |            |             |               |          | 1,989,130    |
| Total Unrestricted Net Position (1)   |         | 1,071,169  | -                       |          | -          | -          | -           | -             |          | 1,071,169    |
| Less: Designated for Non-Operating Improvements & Repairs   |         |            |                         |          |            |            |             |               |          | -            |
| Less: Designated for Rate Stabilization   |         |            |                         |          |            |            |             |               |          | -            |
| Less: Other Designated by Resolution  |         |            |                         |          |            |            |             |               |          | -            |
| Plus: Accrued Unfunded Pension Liability (1)  |         | 1,858,597  |                         |          |            |            |             |               |          | 1,858,597    |
| Plus: Accrued Unfunded Other Post-Employment Benefit Liability (1)  |         | 4,455,342  |                         |          |            |            |             |               |          | 4,455,342    |
| Plus: Estimated Income (Loss) on Current Year Operations (2)  |         |            |                         |          |            |            |             |               |          | -            |
| Plus: Other Adjustments (attach schedule)   |         |            |                         |          |            |            |             |               |          | _            |
|   |         |            |                         |          |            |            |             |               |          |              |
| UNRESTRICTED NET POSITION AVAILABLE FOR USE IN PROPOSED BUDGET  |         | 7,385,108  | _                       |          | -          | -          | -           | -             |          | 7,385,108    |
| Unrestricted Net Position Utilized to Balance Proposed Budget   |         | -          | -                       |          | -          | -          | -           | -             |          | -            |
| Unrestricted Net Position Utilized in Proposed Capital Budget   |         | 1,492,312  | -                       |          | -          | -          | -           | -             |          | 1,492,312    |
| Appropriation to Municipality/County (3)  |         | -          | -                       |          | -          | -          | -           | -             |          | _            |
| Total Unrestricted Net Position Utilized in Proposed Budget   |         | 1,492,312  | -                       |          | -          | -          | -           | -             |          | 1,492,312    |
| PROJECTED UNRESTRICTED UNDESIGNATED NET POSITION AT END OF YEAR   |         |            |                         |          |            |            |             |               |          |              |
| Last issued Audit Report (4)  | \$      | 5,892,796  | \$ -                    | \$       | - \$       | - \$       | - ;         | <del>-</del>  | \$       | 5,892,796    |
|   |         |            |                         |          |            |            |             |               |          |              |
| (1) Total of all operations for this line item must agree to audited financial state                            |         |            |                         |          |            |            |             |               |          |              |
| (2) Include budgeted and unbudgeted use of unrestricted net position in the curr                                | -       | =          | ons.                    |          |            |            |             |               |          |              |
| (3) Amount may not exceed 5% of total operating appropriations. See calculation                                 |         |            |                         |          |            |            |             |               |          |              |
| Maximum Allowable Appropriation to Municipality/County  | \$      | 291,910    | •                       | \$       | - \$       | - \$       | - :         | <b>&gt;</b> - | \$       | 291,910      |
| (4) If Authority is projecting a deficit for $\frac{\partial f}{\partial x}$ operation at the end of the budget | -       |            | rity <u>must attach</u> | a statem | ent explai | ning its p | lan to redu | ce the def    | icit, in | ncluding the |
| timeline for elimination of the deficit, if not already detailed in the budget narro                            | ative : | section.   |                         |          |            |            |             |               |          |              |

## FISCAL YEAR 2025

# Bordentown Sewerage Authority (Authority Name)

## 2025 AUTHORITY CAPITAL BUDGET/PROGRAM

## 2025 CERTIFICATION OF AUTHORITY CAPITAL BUDGET / PROGRAM

## **Bordentown Sewerage Authority**

(Authority Name)

Fiscal Year: December 01, 2024 to November 30, 2025

| Check the box for the applicable statement below:  |
|--|
| ☑ It is hereby certified that the Authority Capital Budget/Program annexed hereto is a true copy of        |
| the Capital Budget/Program approved, pursuant to N.J.A.C. 5:31-2.2, along with the Annual Budget, of       |
| governing body of the Bordentown Sewerage Authority, on September 16, 2024.                                |
|  |
| ☐ It is hereby certified that the governing body of the Bordentown Sewerage Authority have                 |
| elected <b>NOT</b> to adopt and Capital Budget/Program for the aforesaid fiscal year, pursuant to N.J.A.C. |
| 5:31-2.2, along with the Annual Budget by the governing body of the Bordentown Sewerage Authority,         |
| for the following reason(s):   |
|  |
|  |

| Officer's Signature: | a.miller@bordentowntwp.org |
|----------------------|----------------------------|
| Name:                | Aneka Miller               |
| Title:               | Board Secretary            |
| A J.J                | 954 Farnsworth Ave         |
| Address:             | Bordentown, NJ 08505       |
| Phone Number:        | 609-291-9105               |
| Fax Number:          | 609-291-9079               |
| E-mail Address:      | amiller@bordentownsa.org   |

## 2025 CAPITAL BUDGET/PROGRAM MESSAGE

## Bordentown Sewerage Authority

Fiscal Year: December 01, 2024 to November 30, 2025

Answer all questions below using the space provided.

| 1. Has each municipality or county affected by the actions of the authority participated in the development of the reviewed or approved the plans or projects included within the Capital Budget/Program (this may include the gove       | = =                |
|---|--------------------|
| certain officials, such as planning boards, Construction Code Officials) as to these projects?  | Yes                |
| 2. Has each capital project/project financing been developed from a specific capital improvement plan or report;  | Yes                |
| does it include lifecycle costs; and is it consistent with the appropriate elements of Master Plans or other plans in the jurisdiction(s) served by the authority?  | Yes                |
|   | Yes                |
| 3. Has a long-term (5 years or more) infrastructure needs and other capital items (Vehicles, Equipment)   |                    |
| needs assessment been prepared?   | Yes                |
| 4. If amounts are on Page CB-3 in the column Debt Authorizations, indicate the primary source of funding the debt Debt Authorizations (example - rate increase).  | bt service for the |
| Page CB-3 shows funding sources from Unrestricted Net Position and Renewal and Replacement.   |                    |
|   |                    |
| 5. Please indicate which capital projects/project financings are being undertaken in the Metropolitan or Suburban as defined in the State Development and Redevelopment Plan.   | Planning Areas     |
| There are no capital projects taking place outside of Authority owned property or easements.  |                    |
| 6. Please indicate which capital projects/project financings are being undertaken within the boundary of a State Pl designated Center and/or Endorsed Plan and if the project was included in the Plan Implementation Agenda for th Plan. | •                  |
| There are no capital projects taking place outside of Authority owned property or easements.  |                    |
|   |                    |
|   |                    |
|   |                    |
|   |                    |

#### **Bordentown Sewerage Authority**

For the Period: December 01, 2024 to November 30, 2025

|                            |                        | Funding Sources         |             |               |                |         |  |  |
|----------------------------|------------------------|-------------------------|-------------|---------------|----------------|---------|--|--|
|                            |                        |                         | Renewal &   |               |                |         |  |  |
|                            | <b>Estimated Total</b> | <b>Unrestricted Net</b> | Replacement | Debt          |                | Other   |  |  |
|                            | Cost                   | Position Utilized       | Reserve     | Authorization | Capital Grants | Sources |  |  |
| Sewer                      |                        |                         |             |               |                |         |  |  |
| Plant & Repairs            | \$ 1,144,598           | \$ 866,312              |             |               |                |         |  |  |
| Collection System          | 821,286                | 543,000                 | 278,286     |               |                |         |  |  |
| Vehicle Replacement        | 153,428                | 60,000                  | 93,428      |               |                |         |  |  |
| Laboratory Equipment       | 23,000                 | 23,000                  |             |               |                |         |  |  |
| Total                      | 2,142,312              | 1,492,312               | 650,000     | -             | -              |         |  |  |
| Operation #2               |                        |                         |             |               |                |         |  |  |
|                            | -                      |                         |             |               |                |         |  |  |
|                            | -                      |                         |             |               |                |         |  |  |
|                            | -                      |                         |             |               |                |         |  |  |
|                            | -                      |                         |             |               |                |         |  |  |
| Total                      | -                      | -                       | -           | -             | -              |         |  |  |
| peration #3                |                        |                         |             |               |                |         |  |  |
|                            | -                      |                         |             |               |                |         |  |  |
|                            | -                      |                         |             |               |                |         |  |  |
|                            | _                      |                         |             |               |                |         |  |  |
|                            | _                      |                         |             |               |                |         |  |  |
| Total                      | _                      | _                       | _           | _             | _              |         |  |  |
| Operation #4               |                        |                         |             |               |                |         |  |  |
|                            | _                      |                         |             |               |                |         |  |  |
|                            | _                      |                         |             |               |                |         |  |  |
|                            | _                      |                         |             |               |                |         |  |  |
|                            | _                      |                         |             |               |                |         |  |  |
| Total                      |                        | _                       |             |               |                |         |  |  |
| peration #5                |                        | <u></u>                 |             |               |                |         |  |  |
| peration #3                |                        |                         |             |               |                |         |  |  |
|                            | -                      |                         |             |               |                |         |  |  |
|                            | -                      |                         |             |               |                |         |  |  |
|                            | -                      |                         |             |               |                |         |  |  |
|                            | -                      |                         |             |               |                |         |  |  |
| Total                      |                        |                         | -           | -             | -              |         |  |  |
| peration #6                |                        |                         |             |               |                |         |  |  |
|                            | -                      |                         |             |               |                |         |  |  |
|                            | -                      |                         |             |               |                |         |  |  |
|                            | -                      |                         |             |               |                |         |  |  |
|                            | -                      |                         |             |               |                |         |  |  |
| Total                      |                        |                         | -           | -             | -              |         |  |  |
| OTAL PROPOSED CAPITAL BUDG | <b>ET</b> \$ 2,142,312 | \$ 1,492,312            | \$ 650,000  | \$ -          | \$ -           | \$      |  |  |

Enter brief description of up to four projects for each operation above. For operations with more than four budgeted projects, please utilize the additional pages. Input total amount of all projects for the operation on single line and enter "See Additional Pages" instead of project description.

#### **Bordentown Sewerage Authority**

For the Period: December 01, 2024 to November 30, 2025

**Funding Sources** Renewal & **Estimated Total Unrestricted Net** Replacement Debt Other **Position Utilized** Cost Reserve **Authorization Capital Grants** Sources \$0

Page CB-3 Detail

\$0 \$

- \$

- \$

\$

\$0

**TOTAL THIS PAGE ONLY** 

#### **Bordentown Sewerage Authority**

For the Period: December 01, 2024 to November 30, 2025

**Funding Sources** Renewal & **Estimated Total Unrestricted Net** Replacement Debt Other **Position Utilized** Cost Reserve **Authorization Capital Grants** Sources \$0

- \$

- \$

- \$

- \$

\$0

**TOTAL THIS PAGE ONLY** 

#### **Bordentown Sewerage Authority**

For the Period: December 01, 2024 to November 30, 2025

**Funding Sources** Renewal & **Estimated Total Unrestricted Net** Replacement Debt Other **Position Utilized** Cost Reserve **Authorization Capital Grants** Sources \$0

- \$

- \$

- \$

- \$

\$0

**TOTAL ALL DETAIL PAGES** 

#### **Bordentown Sewerage Authority**

For the Period: December 01, 2024 to November 30, 2025

## Fiscal Year Ending in

|                      | Estimated Tot<br>Cost | al   | 2025 (Proposed<br>Budget) | 2026       |    | 2027    |    | 2028    |    | 2029    |    | 2030                                  |
|----------------------|-----------------------|--|---------------------------|------------|----|---------|----|---------|----|---------|----|---------------------------------------|
| Sewer                |                       |  |                           |            |    |         |    |         |    |         |    |                                       |
| Plant & Repairs      | \$ 3,394,59           | 8 \$   | 1,144,598                 | \$450,000  | \$ | 450,000 | \$ | 450,000 | \$ | 450,000 | \$ | 450,000                               |
| Collection System    | 1,571,28              |  | 821,286                   | 150,000    | •  | 150,000 |    | 150,000 | -  | 150,000 |    | 150,000                               |
| Vehicle Replacement  | 428,42                |  | 153,428                   | 55,000     |    | 55,000  |    | 55,000  |    | 55,000  |    | 55,000                                |
| Laboratory Equipment | 138,00                |  | 23,000                    | 23,000     |    | 23,000  |    | 23,000  |    | 23,000  |    | 23,000                                |
| Total                | 5,532,31              |  | 2,142,312                 | 678,000    |    | 678,000 |    | 678,000 |    | 678,000 |    | 678,000                               |
| Operation #2         |                       |  |                           | •          |    |         |    |         |    |         |    | · · · · · · · · · · · · · · · · · · · |
|                      |                       | -  | -                         |            |    |         |    |         |    |         |    |                                       |
|                      |                       | -  | -                         |            |    |         |    |         |    |         |    |                                       |
|                      |                       | -  | -                         |            |    |         |    |         |    |         |    |                                       |
|                      |                       | -  | -                         |            |    |         |    |         |    |         |    |                                       |
| Total                |                       |  | =                         | -          |    | -       |    | -       |    | -       |    | -                                     |
| Operation #3         |                       |  |                           |            |    |         |    |         |    |         |    |                                       |
|                      |                       | -  | -                         |            |    |         |    |         |    |         |    |                                       |
|                      |                       | -  | -                         |            |    |         |    |         |    |         |    |                                       |
|                      |                       | -  | -                         |            |    |         |    |         |    |         |    |                                       |
|                      |                       | <u>-                                      </u> | -                         |            |    |         |    |         |    |         |    |                                       |
| Total                |                       | <u> </u>                                       | -                         | -          |    | -       |    | -       |    | -       |    | -                                     |
| Operation #4         | _                     |  |                           |            |    |         |    |         |    |         |    |                                       |
|                      |                       | -  | -                         |            |    |         |    |         |    |         |    |                                       |
|                      |                       | -  | -                         |            |    |         |    |         |    |         |    |                                       |
|                      |                       | -  | -                         |            |    |         |    |         |    |         |    |                                       |
|                      |                       | <u>-</u>                                       | -                         |            |    |         |    |         |    |         |    |                                       |
| Total                |                       | <u> </u>                                       | =                         | -          |    | -       |    | -       |    | -       |    | -                                     |
| Operation #5         | _                     |  |                           |            |    |         |    |         |    |         |    |                                       |
|                      |                       | -  | -                         |            |    |         |    |         |    |         |    |                                       |
|                      |                       | -  | -                         |            |    |         |    |         |    |         |    |                                       |
|                      |                       | -  | -                         |            |    |         |    |         |    |         |    |                                       |
|                      |                       | <u> </u>                                       | -                         |            |    |         |    |         |    |         |    |                                       |
| Total                |                       |  | -                         | -          |    | -       |    | -       |    | -       |    | -                                     |
| Operation #6         | _                     |  |                           |            |    |         |    |         |    |         |    |                                       |
|                      |                       | -  | -                         |            |    |         |    |         |    |         |    |                                       |
|                      |                       | -  | -                         |            |    |         |    |         |    |         |    |                                       |
|                      |                       | -  | -                         |            |    |         |    |         |    |         |    |                                       |
| Tatal                |                       |  | -                         |            |    |         |    |         |    |         |    |                                       |
| Total                | ć                     | <del>-</del> -                                 | - 2 1 4 2 2 4 2           | ¢ 670 000  | ۲  | 670,000 | \$ | 670,000 | \$ | 678.000 | \$ | 679.000                               |
| TOTAL                | \$ 5,532,31           | .2 \$  | 2,142,312                 | \$ 678,000 | \$ | 678,000 | Ş  | 678,000 | Ş  | 678,000 | Ş  | 678,000                               |

#### **Bordentown Sewerage Authority**

For the Period: December 01, 2024 to November 30, 2025

Fiscal Year Ending in **Estimated Total** 2025 (Proposed Cost **Budget)** 2026 2027 2028 2029 2030 \$

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#### **Bordentown Sewerage Authority**

For the Period: December 01, 2024 to November 30, 2025

Page CB-4 Detail (2)

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#### **Bordentown Sewerage Authority**

For the Period: December 01, 2024 to November 30, 2025

Fiscal Year Ending in **Estimated Total** 2025 (Proposed Cost **Budget)** 2026 2027 2028 2029 2030 \$

Page CB-4 Detail (Totals)

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TOTAL ALL DETAIL PAGES

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## **Bordentown Sewerage Authority**

For the Period: December 01, 2024 to November 30, 2025

|                             | Funding Sources        |             |               |    |           |               |                       |               |
|-----------------------------|------------------------|-------------|---------------|----|-----------|---------------|-----------------------|---------------|
|                             |                        | Renewal &   |               |    |           |               |                       |               |
|                             | <b>Estimated Total</b> |             | estricted Net | Re | placement | Debt          |                       |               |
|                             | Cost                   | Posi        | tion Utilized |    | Reserve   | Authorization | <b>Capital Grants</b> | Other Sources |
| Sewer                       |                        |             |               |    |           |               |                       |               |
| Plant & Repairs             | \$ 3,441,312           | \$          | 1,641,312     | \$ | 1,800,000 |               |                       |               |
| Collection System           | 1,618,000              |             | 618,000       |    | 1,000,000 |               |                       |               |
| Vehicle Replacement         | 335,000                |             | -             |    | 335,000   |               |                       |               |
| Laboratory Equipment        | 138,000                |             | 138,000       |    |           |               |                       |               |
| Total                       | 5,532,312              |             | 2,397,312     |    | 3,135,000 | -             | -                     | -             |
| Operation #2                |                        |             |               |    |           |               |                       |               |
|                             | -                      |             |               |    |           |               |                       |               |
|                             | -                      |             |               |    |           |               |                       |               |
|                             | -                      |             |               |    |           |               |                       |               |
|                             | -                      |             |               |    |           |               |                       |               |
| Total                       | -                      |             | -             |    | -         | -             | -                     | -             |
| Operation #3                |                        |             |               |    |           |               |                       |               |
|                             | -                      |             |               |    |           |               |                       |               |
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|                             | -                      |             |               |    |           |               |                       |               |
|                             | -                      |             |               |    |           |               |                       |               |
| Total                       | -                      |             | -             |    |           | -             | -                     | -             |
| Operation #4                |                        |             |               |    |           |               |                       |               |
|                             | -                      |             |               |    |           |               |                       |               |
|                             | -                      |             |               |    |           |               |                       |               |
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|                             | _                      |             |               |    |           |               |                       |               |
| Total                       |                        |             | -             |    | -         | _             | -                     | -             |
| Operation #5                |                        |             |               |    |           |               |                       |               |
|                             | _                      |             |               |    |           |               |                       |               |
|                             | _                      |             |               |    |           |               |                       |               |
|                             | _                      |             |               |    |           |               |                       |               |
|                             | _                      |             |               |    |           |               |                       |               |
| Total                       |                        |             |               |    | _         | _             |                       | _             |
| Operation #6                |                        |             |               |    |           |               |                       |               |
|                             | <b>-</b> .             |             |               |    |           |               |                       |               |
|                             | _                      |             |               |    |           |               |                       |               |
|                             | _                      |             |               |    |           |               |                       |               |
|                             |                        |             |               |    |           |               |                       |               |
| Total                       |                        |             |               |    |           |               |                       | _             |
| TOTAL                       | \$ 5,532,312           | \$          | 2,397,312     | ς. | 3,135,000 |               |                       | \$ -          |
| Total 5 Year Plan per CB-4  |                        | <del></del> | 2,337,312     | ڔ  | 3,133,000 | <del>-</del>  | <del>-</del>          | <del>-</del>  |
| TOTAL 2 TEAL Platt per CB-4 | \$ 5,532,312           |             |               |    |           |               |                       |               |

Balance check

- If amount is other than zero, verify that projects listed above match projects listed on CB-4.

## **Bordentown Sewerage Authority**

For the Period: December 01, 2024 to November 30, 2025

**Funding Sources** 

|                      |                        |                   | Renewal &   | namy sources |                       |               |
|----------------------|------------------------|-------------------|-------------|--------------|-----------------------|---------------|
|                      | <b>Estimated Total</b> | Unrestricted Net  | Replacement | Debt         |                       |               |
|                      | Cost                   | Position Utilized | Reserve     |              | <b>Capital Grants</b> | Other Sources |
|                      |                        |                   |             |              | •                     |               |
|                      | _                      |                   |             |              |                       |               |
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| TOTAL THIS PAGE ONLY | \$ -                   | \$ -              | \$ -        | \$ -         | \$ -                  | \$ -          |

## **Bordentown Sewerage Authority**

For the Period: December 01, 2024 to November 30, 2025

**Funding Sources** 

|                      |                        |                   | Renewal &   | namy sources |                       |               |
|----------------------|------------------------|-------------------|-------------|--------------|-----------------------|---------------|
|                      | <b>Estimated Total</b> | Unrestricted Net  | Replacement | Debt         |                       |               |
|                      | Cost                   | Position Utilized | Reserve     |              | <b>Capital Grants</b> | Other Sources |
|                      |                        |                   |             |              | •                     |               |
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## **Bordentown Sewerage Authority**

For the Period: December 01, 2024 to November 30, 2025

**Funding Sources** 

|                        |                        |                   | Renewal &   | namy sources |                       |               |
|------------------------|------------------------|-------------------|-------------|--------------|-----------------------|---------------|
|                        | <b>Estimated Total</b> | Unrestricted Net  | Replacement | Debt         |                       |               |
|                        | Cost                   | Position Utilized | Reserve     |              | <b>Capital Grants</b> | Other Sources |
|                        |                        |                   |             |              |                       |               |
|                        |                        |                   |             |              |                       |               |
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| TOTAL ALL DETAIL PAGES |                        |                   | \$ -        | \$ -         | \$ -                  | \$ -          |

## Annual List of Change Orders Approved Pursuant to N.J.A.C. 5:30-11

| Contracting Unit:   | Bordentown Sewerage Authority   | Year Ending: _                                  | November 30, 2023                       |
|---------------------|---|---|---|
|                     | mplete list of all change orders which caused the originally awards<br>-11.1 et seq. Please identify each change order by name of the p |   | 20 percent. For regulatory details      |
|                     |   |   |   |
|                     |   |   |   |
|                     |   |   |   |
|                     |   |   |   |
|                     |   |   |   |
|                     |   |   |   |
|                     |   |   |   |
|                     |   |   |   |
| For each change and | er listed above, submit with introduced budget a copy of the gove   | rning body recolution authorizing the change or | dor and an Affidavit of Publication for |
|                     | ed by <u>N.J.A.C.</u> 5:30-11.9(d). (Affidavit must include a copy of the   |   | der and an Amdavit of Publication for   |
|                     | change order exceeding the 20 percent threshold for the year inc  |   | and certify below.                      |
|                     | 9/16/2024   | ekwelty@bo                                      | ordentownsa.org                         |
|                     | Date  | Clerk/Secretary to                              | o the Governing Body                    |

Appendix to Budget Document